



The Twenty-first Sunday after Pentecost
October 30, 2022
9:00am

Prelude*

Suite Gothique

Leon Boellman

Welcome

Opening Hymn

Awake, my soul, stretch every nerve

Hymn 546

Opening Acclamation

Clergy Blessed be the one, holy and living God.
People **Glory to God for ever and ever.**

Gloria

Kip Coerper

Glo - ry to God in the high - est and peace to his peo - ple on
earth. Lord God, Heav'n - ly King al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry Lord, Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world. Have mer - cy on
us. You are seat - ed at the right - hand of the Fa - ther, re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord. You a - lone are the
most high, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of
God the Fa - ther A - 1 men.

Collect of the Day

Clergy The Lord be with you.

People **And also with you.**

Clergy Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading

Isaiah 1:10-18

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32: 1-8

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

Hymn

Here, O my Lord, I see thee face to face

Hymn 318

Holy Gospel

Luke 19: 1-10

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Becky Coerper

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.

Prayers of the People

Leader

Let us pray to the Lord who is merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.

A brief silence.

Leader Enliven the Church for its mission.
People **that we may reveal Christ in word and action.**

Leader In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; St. Mark's Episcopal Church in Chenango Bridge and their priest, the Rev. Dawn-Victoria Mitchell, and the people of St. Paul's Episcopal Church in Chittenango and their priest, the Rev. Dr. Leon Mozeliak. In our Companion Diocese of El Salvador, we pray for the people of San Rafael Arcángel in Santa Ana and their priest the Rev. Alfredo López. In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of Atlanta and their bishop, the Rt. Rev. Robert Wright. And in the Anglican Communion, we pray for the people of La Iglesia de Chile and their prime bishop, the Most Rev. Hector Zavala.

Leader Lead this and every nation into ways of justice and peace,
People **that we may respect one another in freedom and truth.**
Leader Inspire with your wisdom, those whose decisions affect the lives of others,
People **that all may act with integrity and courage.**
Leader Awaken in us a sense of wonder for the earth and all that is in it,
People **teach us to care creatively for its resources.**
Leader Restore all who suffer in body, mind or spirit, especially those we name now _____,
People **may they know the power of your healing love.**
Leader We remember with thanksgiving, those who have died, especially those we name now _____,
People **Give comfort to those who mourn, bring them peace in their time of loss.**

Clergy

Lord you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Clergy

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory

Your hands, O Lord, in days of old

Peter Niedmann

Doxology

**All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.**

The Holy Communion

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Kip Coerper

Ho - ly, ho - ly, ho - ly Lord; God of pow'r and might.
Hea - ven and earth are full of your glo - ry, ho - san - na in the high - est.
Bles - sed is He that comes in the name of the Lord. Ho - san - na in the high - est, ho -
san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Communion

Agnus Dei

Lamb of God, you take a - way the sins of the world. Have mer - cy on us.

Lamb of God, you take a - way the sins of the world. Have mer - cy on us.

Lamb of God, you take a - way the sins of the world. Grant us peace.

Music at Communion*

A Prayer from Suite Gothique

Leon Boellman

The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Clergy Now may God,
who gives seed to the sower and grain to the reaper,
provide all that we need so that we may produce a rich harvest
of faith, love, justice, and joy for the good of the earth
and its people and to the glory of God.
And the blessing of God, Creator, Redeemer, and Sustainer,
be with you all now and evermore. Amen.

Closing Hymn

O bless the Lord, my soul

Hymn 411 (vs. 1, 2, 5, 6)

Dismissal

Clergy Reconciled to God,
made a new creation in Christ,
and anointed by the Holy Spirit,
go in peace to love and serve the Lord.
Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

Postlude*

Finale from Suite Gothique

Leon Boellman

Additional source for today's liturgy:

Enriching Our Worship
A New Zealand Prayer Book
Iona Abbey Worship Book
Prayer for Sundays and Seasons

*Music Notes: Organ music today features the “Suite Gothique” by the prominent French organist and composer, Leon Boellman (1862 – 1897). This suite is in 4 movements. Boellman became known as a “dedicated teacher, trenchant critic, gifted composer and successful performer...who coaxed pleasing sounds out of recalcitrant instruments”. This music has been chosen for today because the Finale, today's postlude, has a wonderfully eerie tune, that seems appropriate for the liturgical Feast Day, tomorrow – All Hallow's Eve – Halloween!

Rector
Deacon
Organist/Choirmaster
Director of Contemporary Music & Technology
Assistant Director of Contemporary Music & Technology
Media Engineer
Lector
Prayers of the People
Crucifer/Server
Chalice
Ushers

The Rev. Dr. Becky Coerper
The Rev. Dr. Charles N. Stewart
Kip Coerper
Michael Larkin
Dr. Nicholas Kilkenny
Danae Hidy
Santo Brillati
Debra Rose Brillati
Mike Echols
Carol Murphy and Larry Webster
Fred & Cheryl Speno

*Hymn texts and music reprinted with permission under ONE LICENSE #A-735321. All rights reserved.
All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.*