



Twenty-third Sunday After Pentecost
November 13, 2022
9:00am

Prelude

Fugue in Bb

J.S. Bach

Welcome

Opening Hymn

“Thy Kingdom come!” on bended knee

Hymn 615

Opening Acclamation

Clergy

Blessed be the one, holy and living God.

People

Glory to God for ever and ever.

Gloria

Kip Coerper

Glo - ry to God in the high - est and peace to his peo - ple on
earth. Lord God, Heav'n - ly King al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry Lord, Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world. Have mer - cy on
us. You are seat - ed at the right - hand of the Fa - ther, re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord. You a - lone are the
most high, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of
God the Fa - ther A - 1 men.

Collect of the Day

Clergy The Lord be with you.

People **And also with you.**

Clergy Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading

Isaiah 65: 17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown
in the sight of the nations.
- 4 He remembers his mercy and faithfulness
to the house of Israel, *
and all the ends of the earth
have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the king, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.
Hallelujah!

Hymn

O Christ the Word incarnate

Hymn 632

Holy Gospel

Luke 21: 5-19

Clergy
People

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Becky Coerper

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.

Prayers of the People

Leader

Let us pray to the Lord who is merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.

A brief silence.

Leader

In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; and the people of St. Paul's Episcopal Church in Constableville and the people of Trinity Episcopal Church in Constantia. In our Companion Diocese of El Salvador, we pray for the people of El Salvador as we join them in remembering the Jesuit martyrs of the Central American University in San Salvador. In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of California and their bishop, the Rt. Rev. Dr. Marc Andrus. And in the Anglican Communion, we pray for the people of Hong Kong Sheng Kung Hui and their prime bishop, the Most Rev. Andrew Chan. And we give thanks for our 154th Diocesan Convention which wrapped up on November 12th.

Leader

Lead this and every nation into ways of justice and peace,
People **that we may respect one another in freedom and truth.**

Leader

Inspire with your wisdom, those whose decisions affect the lives of others,
People **that all may act with integrity and courage.**

Leader

Awaken in us a sense of wonder for the earth and all that is in it,
People **teach us to care creatively for its resources.**

Leader

Restore all who suffer in body, mind or spirit, especially those we name now _____,
People **may they know the power of your healing love.**

Leader

We remember with thanksgiving, those who have died, especially those we name now _____,
People **Give comfort to those who mourn, bring them peace in their time of loss.**

Clergy

Lord you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Absolution

Clergy

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory

All the earth sing forth

J.S. Bach, arr. Hal Hopson

Doxology

All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

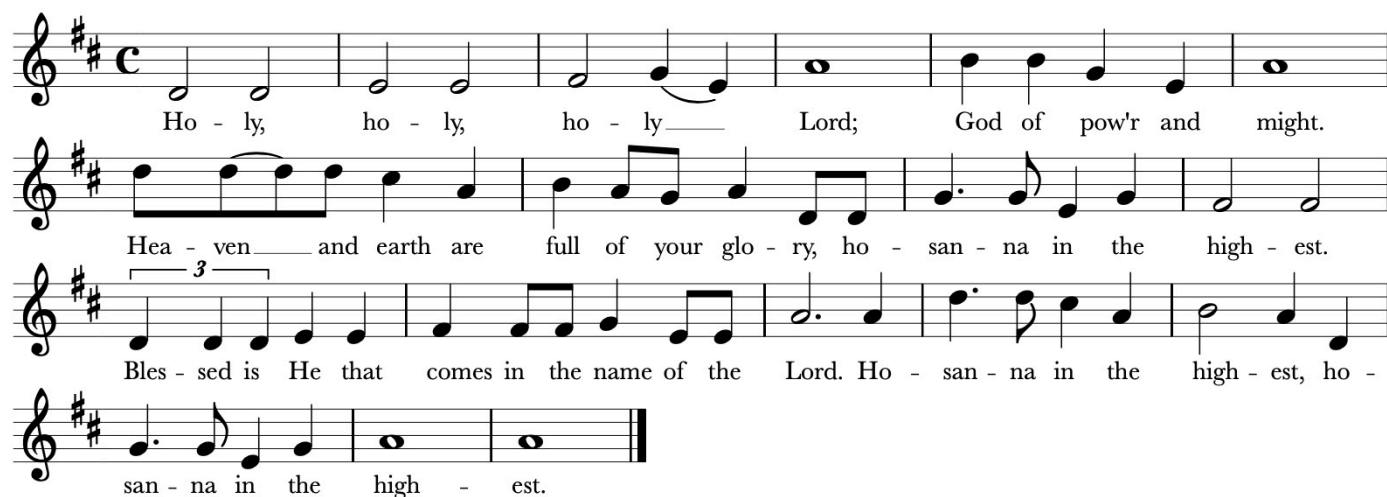
People **It is right to give God thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Communion

Agnus Dei

Lamb of God, you take a - way the sins of the world. Have mer - cy on us.

Lamb of God, you take a - way the sins of the world. Have mer - cy on us.

Lamb of God, you take a - way the sins of the world. Grant us peace .

Music at Communion

Hail this brightest of days

J.S. Bach

The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Clergy Now may God,
 who gives seed to the sower
 and grain to the reaper,
 provide all that we need
 so that we may produce a rich harvest
 of faith, love, justice, and joy
 for the good of the earth and its people
 and to the glory of God.
 And the blessing of God,
 Creator, Redeemer, and Sustainer,
 be with you all now and evermore. Amen.

Closing Hymn

Lord Christ when first thou cam'st to earth

Hymn 598

Dismissal

Clergy Reconciled to God, made a new creation in Christ,
and anointed by the Holy Spirit, go in peace to love and serve the Lord.
Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

Postlude

Postlude in Bb

J.S. Bach

Additional source for today's liturgy:

Enriching Our Worship
A New Zealand Prayer Book
Iona Abbey Worship Book
Prayer for Sundays and Seasons

Rector
Deacon
Organist/Choirmaster
Director of Contemporary Music & Technology
Assistant Director of Contemporary Music & Technology
Media Engineer
Lector
Prayers of the People
Crucifer/Server
Chalice
Ushers

The Rev. Dr. Becky Coerper
The Rev. Dr. Charles N. Stewart
Kip Coerper
Michael Larkin
Dr. Nicholas Kilkenny
Danae Hidy
Larry Webster
Sharon Arliss
Larry Webster
Susan Spencer and Sharon Arliss
Fred and Cheryl Speno

*Hymn texts and music reprinted with permission under ONE LICENSE #A-735321. All rights reserved.
All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.*