



**The Last Sunday After Pentecost: Christ the King**  
**November 20, 2022**  
**9:00am**

**Prelude**

*Crown him with many crowns*

Michael Burkhardt

**Welcome**

**Opening Hymn**

*Crown him with many crowns*

Hymn 494

**Opening Acclamation**

*Clergy* Blessed be the one, holy and living God.  
*People* **Glory to God for ever and ever.**

**Gloria**

Kip Coerper

Glo - ry to God in the high - est and peace to his peo - ple on  
earth. Lord God, Heav'n - ly King al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry Lord, Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the sins of the world. Have mer - cy on  
us. You are seat - ed at the right - hand of the Fa - ther, re - ceive our  
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord. You a - lone are the  
most high, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of  
God the Fa - ther A - 1 men.

## Collect of the Day

*Clergy* The Lord be with you.

*People* **And also with you.**

*Clergy* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Reading

Jeremiah 23: 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 46

- 1 God is our refuge and strength, \*  
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.

11 “Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth.”

12 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

**Hymn** *The head that once was crowned with thorns* Hymn 483 (vs. 3 women, vs. 4 men)

**Holy Gospel** Luke 23: 33-43

*Clergy* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

*Clergy* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Becky Coerper

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader*  
Let us pray to the Lord who is merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness. (*a brief silence*)

*Leader* In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; and the people of Grace Episcopal Church in Copenhagen and the people of Grace & Holy Spirit Episcopal/Lutheran Church in Cortland. In our Companion Diocese of El Salvador, we pray for the people of Cristo Rey in Bajo Lempa, Usulután and their priest, the Rev. Antonio López. In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of Central Ecuador and their bishop, the Rt. Rev. Juan Carlos Quiñonez. And in the Anglican Communion, we pray for the people of Church of the Province of the Indian Ocean and their prime bishop, the Most Rev. James Richard Wong Yin Song.

*Leader* Lead this and every nation into ways of justice and peace,  
*People* **that we may respect one another in freedom and truth.**

*Leader* Inspire with your wisdom, those whose decisions affect the lives of others,  
*People* **that all may act with integrity and courage.**

*Leader* Awaken in us a sense of wonder for the earth and all that is in it,  
*People* **teach us to care creatively for its resources.**

*Leader* Restore all who suffer in body, mind or spirit, especially those we name now \_\_\_\_\_,  
*People* **may they know the power of your healing love.**

*Leader* We remember with thanksgiving, those who have died, especially those we name now \_\_\_\_\_,  
*People* **Give comfort to those who mourn, bring them peace in their time of loss.**

*Clergy* Lord you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **Absolution**

*Clergy* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Clergy* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Announcements**

## **Anniversary & Birthday Blessings**

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.**

*Adapted from Patrick, c.389 - c.46*

## **Offertory**

*Psalm 150*

Charles V. Stanford

## Doxology

All praise and thanks to God the Father now be given,  
the Son, and him who reigns with them in highest heaven,  
eternal, Triune God, whom earth and heaven adore;  
for thus it was, is now, and shall be, evermore.

## The Holy Communion

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

### *Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

Kip Coerper

Ho - ly, ho - ly, ho - ly Lord; God of pow'r and might.  
Hea - ven and earth are full of your glo - ry, ho - san - na in the high - est.  
Bles - sed is He that comes in the name of the Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est.

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP Page 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **The Communion**

*Agnus Dei*

The musical score for the Agnus Dei is presented on three staves. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes. The first two staves are identical and end with a long horizontal line, indicating a continuation. The third staff concludes the piece with a double bar line.

Lamb of God, you take a - way the sins of the world. Have mer - cy on us \_\_\_\_\_

Lamb of God, you take a - way the sins of the world. Have mer - cy on us \_\_\_\_\_

Lamb of God, you take a - way the sins of the world. Grant us peace .

*Jesus, remember me, when you come into your kingdom*

Taize

**The Postcommunion Prayer**

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing**

*Clergy*      Now may God,  
who gives seed to the sower  
and grain to the reaper,  
provide all that we need  
so that we may produce a rich harvest  
of faith, love, justice, and joy  
for the good of the earth and its people  
and to the glory of God.  
And the blessing of God,  
Creator, Redeemer, and Sustainer,  
be with you all now and evermore. Amen.

**Closing Hymn**

*Rejoice, the Lord is King (to the tune Darvall's 48th)*

Hymn 481

**Dismissal**

*Clergy*      Reconciled to God, made a new creation in Christ,  
and anointed by the Holy Spirit, go in peace to love and serve the Lord.  
Alleluia. Alleluia.

*All*    **Thanks be to God. Alleluia. Alleluia.**

**Postlude**

*Rejoice, the Lord is King*

Michael Burkhardt

\*\*\*\*\*

*Additional source for today's liturgy:*

Enriching Our Worship  
A New Zealand Prayer Book  
Iona Abbey Worship Book  
Prayer for Sundays and Seasons

Rector  
Assisting Priest  
Organist/Choirmaster  
Director of Contemporary Music & Technology  
Assistant Director of Contemporary Music & Technology  
Media Engineer  
Lector  
Prayers of the People & Chalice  
Crucifer/Server & Chalice  
Ushers

The Rev. Dr. Becky Coerper  
The Rev. Toppie Bates  
Kip Coerper  
Michael Larkin  
Dr. Nicholas Kilkenny  
Danae Hidy  
Mary Marshall  
Carol Murphy  
Dave Palen  
Earl, Connie, Amy Tuttle

*Hymn texts and music reprinted with permission under ONE LICENSE #A-735321. All rights reserved.  
All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.*