



9am Easter Day  
April 9, 2023

*Alleluia*  
HE IS RISEN

**Prelude**

*Offertoire sur les Grand Jeux*

Francois Couperin

**Welcome**

**Opening Hymn**

*Jesus Christ is risen today*

Blue Hymnal 207

*Clergy* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

**Collect of the Day**

*Clergy* The Lord be with you.  
*People* **And also with you.**  
*Clergy* Let us pray.

This is the day, Lord God, that you have made! Raising Christ from the dead, and raising us with Christ, you have fashioned for yourself a new people. In the beauty of this Easter morning, set our minds on the new life to which you have called us; place on our lips the words of witness for which you have anointed us; and ready our hearts to celebrate the festival, with the unleavened bread of sincerity and truth. We ask this through your Son, the Christ, our Passover and Peace, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

**Gloria**

David Hurd

Glo - ry to God in the high - est and peace to His peo - - ple on earth.

Lord, God heav - en - ly King al - might - ty God and Fa - ther.

We wor - ship You. We give You thanks. We praise You for — Your

glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther Lord God Lamb of God, You take a - way the

sin of the world. Have mercy on us. You are  
 seated at the right hand of the Father. Receive our prayer.  
 For You alone are the Holy One— You alone are the Lord.  
 You alone are the Most High— Je - - - - - sus Christ, with the  
 Ho-ly Spi - rit in the glo - ry of God. the Fa - ther. A - - men.

**Reading**

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 118: 1-2,14-16,19-24**

*Refrain*



- 1 Give thanks to the Lord, for he is good; his mercy endures for ever.
- 2 Let Israel now proclaim,  
“His mercy endures for ever.” *Refrain*
- 14 The Lord is my strength and my song, and he has become my salvation.
- 15 There is a sound of exultation and victory in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! The right hand of the Lord is exalted!  
The right hand of the Lord has triumphed!” *Refrain*
- 19 Open for me the gates of righteousness; I will enter them;  
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me and have become my salvation. *Refrain*
- 22 The same stone which the builders rejected has become the chief cornerstone.
- 23 This is the Lord’s doing,  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; we will rejoice and be glad in it. *Refrain*

**Sequence Hymn**

*The day of resurrection!*

Hymn 210

**Holy Gospel**

**John 20: 1-18**

Clergy           The Holy Gospel of our Lord Jesus Christ according to John.  
People           **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled

up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Clergy            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Becky Coerper**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Leader*

Given new life by the risen Christ, let us pray for all who stand in need of grace, hope, and life.

*A brief silence.*

In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; the people of St. Matthew's Episcopal Church in South New Berlin and their priest, the Rev. W. Steven White, and the people of St. John's Episcopal Church in Speedsville and their priest, the Rev. Patricia Kinney. In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of Florida and their bishop, the Rt. Rev. Samuel Johnson Howard. In the Anglican Communion, we pray for the people of the Province of the Episcopal Church of Sudan and their prime bishop, the Most Rev. Ezekiel Kumor Kondo. We also join the worldwide Anglican Communion in praying for the Peace of Jerusalem on this Easter Sunday. God of new life, **hear our prayer.**

For the whole world, that the crucified and risen Christ will mend what is broken and fill all corners of the earth with justice and peace. God of new life, **hear our prayer.**

For Creation, that we may have wisdom and reverence so to use the resources of nature responsibly that generations to come may continue to praise you for your bounty. God of new life, **hear our prayer.**

For all who are overshadowed by illness of body, mind, and spirit, especially those we now name \_\_\_\_\_. That the Holy Spirit's healing and life-giving presence will touch their lives. God of new life, **hear our prayer.**

That all who await new life, those about to be born and those about to die, will know Christ's presence with them. God of new life, **hear our prayer.**

That with all the faithful who have died, especially those we now name \_\_\_\_\_, we will join in songs of praise at the victory feast of God who triumphs over death and gives eternal life. God of new life, **hear our prayer.**

*Leader*

Gracious God, we give you thanks. Hear our prayers and receive them for the sake of the crucified and risen one, our Savior Jesus Christ. **Amen.**

### **The Peace**

*Clergy*      The peace of the Lord be always with you.  
*People*      **And also with you.**

### **Announcements**

### **Anniversary & Birthday Blessings**

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.** *Adapted from St. Patrick, c.389*

**Anthem**

*Christ the Lord is risen today!*

Jeremy Bankson

## Doxology

Praise God, from whom all blessings flow;  
praise him, all creatures here below; alleluia, alleluia  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia

## The Great Thanksgiving

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life gain he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Joel Martinson

Ho-ly ho-ly ho-ly Lord God of pow-er and might

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Ho-ly ho-ly ho-ly Lord, God of pow-er and might. Ho-san-na ho-

san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the

Lord. Ho-san-na ho-san-na, ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**



**Fraction Anthem**

Hymn 417

This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le lu - ia, al - le - lu - ia!

**The Communion**

**Music at Communion**

*This Joyful Eastertide*

Michael Burkhardt

*Now the Green Blade Rises*

Hal Hopson

**The Postcommunion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Easter Blessing**

May we who have received the gift of God’s reconciling love,  
 be his body for the world,  
 his hands to bring blessing,  
 and his joy in the promise of creation restored.

And may Almighty God bless you,  
 renew the risen life of Christ within you,  
 and bring forth in you the fruit of the Holy Spirit. Amen.

**Closing Hymn**

*He is risen! He is risen!*

Hymn 180 (*vs. 1,2,4*)

**Dismissal**

*Clergy*  
*People*

Let us go forth in the name of the Risen Christ, Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

**Postlude**

*Hallelujah Chorus (from “Messiah”)*

G.F. Handel

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Rector	The Rev. Dr. Becky Coerper
Deacon	The Rev. Dr. Charles N. Stewart
Organist/Choirmaster	Kip Coerper
Director of Contemporary Music & Technology	Michael Larkin
Assistant Director of Contemporary Music & Technology	Dr. Nicholas Kilkenny
Media Engineer	Danae Hidy
Lector & Chalice	Sr. Marie Patricia Hughes
Prayers of the People	Jon Glass
Crucifer	Bill Buterbaugh
Chalice	Megan Glass
Ushers	Earl, Connie, and Amy Tuttle

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**It takes a village to prepare for 13 Holy Week and Easter services**

Preparing the altar and church for Holy Week and Easter requires a great deal of planning and hard work by many individuals. A big thank you to Altar and Flower Guild members who polished brass and silver, made palm crosses, set up and cleaned up after 13 services, and arranged palms and flowers.

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