



April 16, 2023
The Second Sunday of Easter
9:00am

Prelude *That Easter Day With Joy Was Bright* Dale Wood

Welcome

Opening Hymn *That Easter Day with joy was bright* Hymnal 193

Clergy Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Gloria David Hurd

Glo - ry to God in the high - est and peace to His peo - - ple on earth.

Lord, God heav - en - ly King al - might - ty God and Fa - ther.

We wor - ship You. We give You thanks. We praise You for — Your

glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther Lord God Lamb of God, You take a - way the

sin of the world. Have mer - cy on us. You are
 seat - ed at the right hand of the Fa - ther. Re - ceive our prayer.
 For You a - lone are the Ho - ly One... You a - lone are the Lord.
 You a - lone are the Most High... Je - - - - - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God. the Fa - ther. A - men.

Collect of the Day

Clergy The Lord be with you.
People **And also with you.**
Clergy Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading

Acts 2: 14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

Sequence Hymn

Alleluia, Alleluia! Give thanks to the risen Lord

Hymn 178

Holy Gospel

John 20: 19-31

Clergy The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Jim Corl

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader

Given new life by the risen Christ, let us pray for all who stand in need of grace, hope, and life.

A brief silence.

In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; the people of St. Mark the Evangelist Church in Syracuse and their priest, the Rev. Jon White, and the people of the Church of the Saviour in Syracuse and their priest, the Rev. Dr. Steven Moore. In the Episcopal Church, we pray for our Presiding Bishop, the Most Rev. Michael Curry; and the people of the Diocese of Fond du Lac, Wisconsin, and their bishop, The Rt. Rev. Matthew Alan Gunter. In the Anglican Communion, we pray for the people of The Anglican Church of Tanzania and their prime bishop, the Most Rev. Dr. Maimbo Mndolwa. God of new life, **hear our prayer.**

For the whole world, that the crucified and risen Christ will mend what is broken and fill all corners of the earth with justice and peace. God of new life, **hear our prayer.**

For Creation, that we may have wisdom and reverence so to use the resources of nature responsibly that generations to come may continue to praise you for your bounty. God of new life, **hear our prayer.**

For the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge and express our gratitude that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. Loving God; **hear us as we pray.**

For all who are overshadowed by illness of body, mind, and spirit, especially those we now name____. That the Holy Spirit's healing and life-giving presence will touch their lives. God of new life, **hear our prayer.**

That all who await new life, those about to be born and those about to die, will know Christ's presence with them. God of new life, **hear our prayer.**

That with all the faithful who have died, especially those we now name____, we will join in songs of praise at the victory feast of God who triumphs over death and gives eternal life. God of new life, **hear our prayer.**

Leader

Gracious God, we give you thanks. Hear our prayers and receive them for the sake of the crucified and risen one, our Savior Jesus Christ. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. *Adapted from St. Patrick, c.389*

Offertory

In Dir Ist Freude (In Thee is Gladness)

Paul Manz

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below; alleluia, alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia**

The Great Thanksgiving

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A seasonal prayer added here

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life gain he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Joel Martinson

Ho-ly ho-ly ho-ly Lord God of pow-er and might

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Ho-ly ho-ly ho-ly Lord, God of pow-er and might. Ho-san-na ho-

san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the

Lord. Ho-san-na ho-san-na, ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Hymn 417

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le lu - ia, al - le - lu - ia!

The Communion

Music at Communion

The Easter Sequence (Victimae Paschali Laudes).

Wilbur Held

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

May we who have received the gift of God’s reconciling love, be his body for the world, his hands to bring blessing, and his joy in the promise of creation restored. And may Almighty God bless you, renew the risen life of Christ within you, and bring forth in you the fruit of the Holy Spirit. Amen.

Closing Hymn

Alleluia! The strife is o’er, the battle won

Hymn 208

Dismissal

Clergy Let us go forth in the name of the Risen Christ, Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Come Ye Faithful Raise the Strain (Gaudeamus pariter)

Paul Manz

This morning we welcome and give special thanks for the ministries of The Rev. Dr. Jim Corl as preacher and celebrant, and Mr. Glenn Armstrong as organist while Becky and Kip Coerper are on pilgrimage in the Holy Land with a group from St. James’ and the Diocese.

Rector	The Rev. Dr. Becky Coerper
Deacon	The Rev. Dr. Charles N. Stewart
Organist/Choirmaster	Kip Coerper
Director of Contemporary Music & Technology	Michael Larkin
Assistant Director of Contemporary Music & Technology	Dr. Nicholas Kilkenny
Media Engineer	Danae Hidy
Lector & Chalice	Sharon Arlis
Prayers of the People & Chalice	Debra Rose Brillati
Crucifer	Dave Palen
Ushers	Earl, Connie, Amy Tuttle

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