



**April 30, 2023**  
**The Fourth Sunday of Easter**  
**9:00am**

**Prelude** *Come Thou Fount of Every Blessing* arr. Paul Manz

**Welcome**

**Opening Hymn** *Christ is alive! Let christians sing* Hymnal 182

*Clergy* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

**Gloria** David Hurd

Glo - ry to God in the high - est and peace to His peo - - ple on earth.  
Lord, God heav - en - ly King al - might - ty God and Fa - ther.  
We wor - ship You. We give You thanks. We praise You for — Your  
glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther Lord God Lamb of God, You take a - way the

sin of the world. Have mer - cy on us. You are  
 seat - ed at the right hand of the Fa - ther. Re - ceive our prayer.  
 For You a - lone are the Ho - ly One... You a - lone are the Lord.  
 You a - lone are the Most High... Je - - - - - sus Christ, with the  
 Ho - ly Spi - rit in the glo - ry of God. the Fa - ther. A - men.

**Collect of the Day**

*Clergy* The Lord be with you.  
*People* **And also with you.**  
*Clergy* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**Reading**

Acts 2: 42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 23**

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.

- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord forever.

**Sequence Hymn**

*Shepherd of souls, refresh and bless*

Hymn 343

**Holy Gospel**

**John 10: 1-10**

*Clergy*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Clergy*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Jim Corl**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader*

Given new life by the risen Christ, let us pray for all who stand in need of grace, hope, and life.

*A brief silence.*

In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; the people of St. Paul's Episcopal Church in Syracuse and their priest, the Rev. Philip Major, and the people of the Church of the Epiphany in Trumansburg. In the Episcopal Church, we pray for the people of the Eglise Episcopale D'Haiti and their bishop, the Rt. Rev. Jean Zache Duracin. In the Anglican Communion, we pray for the people of The Episcopal Church and for our presiding bishop, the Most Rev. Michael Curry. God of new life, **hear our prayer.**

For the whole world, that the crucified and risen Christ will mend what is broken and fill all corners of the earth with justice and peace. God of new life, **hear our prayer.**

For Creation, that we may have wisdom and reverence so to use the resources of nature responsibly that generations to come may continue to praise you for your bounty. God of new life, **hear our prayer.**

For the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge and express our gratitude that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. God of new life, **hear our prayer.**

For all who are overshadowed by illness of body, mind, and spirit, especially those we now name\_\_\_\_. That the Holy Spirit's healing and life-giving presence will touch their lives. God of new life, **hear our prayer.**

That all who await new life, those about to be born and those about to die, will know Christ's presence with them. God of new life, **hear our prayer.**

That with all the faithful who have died, especially those we now name\_\_\_\_, we will join in songs of praise at the victory feast of God who triumphs over death and gives eternal life. God of new life, **hear our prayer.**

*Leader*

Gracious God, we give you thanks. Hear our prayers and receive them for the sake of the crucified and risen one, our Savior Jesus Christ. **Amen.**



## The Peace

*Clergy*      The peace of the Lord be always with you.  
*People*      **And also with you.**

## Announcements

### Anniversary & Birthday Blessings

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.** *Adapted from St. Patrick, c.389*

## Offertory

*Savior like a shepherd lead us*

Hal Hobson

## Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below; alleluia, alleluia  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia**

## The Great Thanksgiving

*Priest*      The Lord be with you.  
*People*      **And also with you.**  
*Priest*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Priest*      Let us give thanks to the Lord our God.  
*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A seasonal prayer added here*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life gain he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Joel Martinson

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#). The time signature is 2/2. The lyrics are: "Ho-ly ho-ly ho-ly Lord God of pow-er and might Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-ly ho-ly ho-ly Lord, God of pow-er and might. Ho-san-na ho-san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na ho-san-na, ho-san-na in the high-est." The score includes various musical notations such as triplets, rests, and dynamic markings.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**Fraction Anthem**

Hymn 417

This is the feast of victory for our God. Alleluia, alleluia, alleluia!

**The Communion**

**Music at Communion**

*The King of Love My Shepherd Is*

Dale Wood

**The Postcommunion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Easter Blessing**

May we who have received the gift of God's reconciling love,  
be his body for the world,  
his hands to bring blessing,  
and his joy in the promise of creation restored.

