

Welcome to St. James' Episcopal Church Skaneateles

May 28, 2023 Day of Pentecost 9am & 10:45am Worship

Welcome

9am Prelude* Variations on Veni Creator Spiritus Maurice Durufle

Opening Hymn

Hymn 225 Hail thee, festival day! (vs. 1,3 women, vs. 2,4 men, All for Refrain)

Refrain

Hail thee, festival day!
Blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.

(Women only)

Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends: *Refrain*

(Men only)

Forth from the Father he comes with sevenfold mystical offering, pouring on all human souls infinite riches of God: *Refrain*

(Women only)

Hark! For in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works; *Refrain*

(Men only)

Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide. *Refrain*

10:45am Opening Song You are God Alone

You are not a god created
By human hands
You are not a god dependent
On any mortal man
You are not a god in need of
Anything we can give
By Your plan
That's just the way it is

You are God alone from before time began You were on Your throne You are God alone And right now in the good times and bad You are on Your throne You are God alone

You're unchangeable You're unshakable You're unstoppable that's what You are You're unchangeable You're unshakable You're unstoppable that's what You are

You're the only God whose power
None can contend
You're the only God whose name and
Praise will never end
You're the only God who's worthy
Of ev'rything we can give
You are God
That's just the way it is

You are God alone from before time began You were on Your throne You are God alone And right now in the good times and bad You are on Your throne You are God alone

Opening Song 2 Refiner's Fire

Purify my heart, let me be as gold And precious silver, purify my heart Let me be as gold, pure gold

Refiner's fire, my heart's one desire
Is to be holy, set apart for You Lord
I choose to be holy, set apart for You my Master
Ready to do Your will

Purify my heart, cleanse me from within And make me holy, purify my heart Cleanse me from my sin, deep within

Refiner's fire, my heart's one desire
Is to be holy, set apart for You Lord
I choose to be holy, set apart for You my Master
Ready to do Your will

Opening Acclamation

Clergy Alleluia! Christ is Risen! **People** The Lord is Risen Indeed!

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us; you are
seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ,
with the holy Spirit, in the glory of god the Father. Amen

Collect of the Day

Clergy The Lord be with you.

People And also with you.

Clergy Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reading Acts 2: 1-12

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

Clergy The Word of the Lord **People** Thanks be to God.

Sequence Hymn 513* Like the murmur of the dove's song

Like the murmur of the dove's song,
like the challenge of her flight, like the vigor of the wind's
rush, like the new flame's eager might:
come, Holy Spirit come.

To the members of Christ's Body, to the branches of the Vine,
to the Church in faith assembled,
to her midst as gifted and sign:
come, Holy Spirit come.

With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Every Promise

From the breaking of the dawn
To the setting of the sun
I will stand on ev'ry promise of Your word

Through this dark and troubled land You will guide me with Your hand As I stand on ev'ry promise of Your word

Grace sufficient grace for me Grace for all who will believe We will stand on ev'ry promise of Your word

Holy Gospel John 20:19-23

Clergy The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Clergy The Gospel of the Lord **People** Praise to you, Lord Christ.

Sermon

Pastor Alicia Dixon-Garrard

Prayers of the People

Leader To God who so loved the world, let us pray with hearts full of love.

A brief silence.

For the church everywhere: In this diocese, we pray for our Bishop, the Rt. Rev. Dr. DeDe Duncan-Probe; and in our parishes, we pray for the people of Zion Episcopal Church in Windsor and their priest, the Rev. Geoffrey Doolittle, and the people of Emmanuel Episcopal Church in Adams and their priest, the Rev. Jon LaVelle. In The Episcopal Church, we pray for our presiding Bishop the Rt. Rev. Michael Curry and the people of the Diocese of Indianapolis and their bishop, The Rt. Rev. Jennifer Baskerville-Burrows. In the Anglican Communion, we pray for the people in the extra-provincial Anglican churches.

May the church's life be marked by prayer, and loving service to those in need. Loving God; hear us as we pray.

For peace among all peoples of the earth: may God redeem us from the slavery of fear, selfishness, and division. Loving God; hear us as we pray.

For the health and sustainability of the earth and all living things: may we grow as stewards of the marvelous gift you have given in all of creation. Loving God; hear us as we pray.

For this nation and our local communities: may we continually seek to offer gifts of care and advocacy, intervention and support until all people live in justice and freedom. Loving God; hear us as we pray.

For the Onondaga Nation of the Haudenosaunee People, the traditional custodians of the land on which we are worshipping today. We acknowledge and express our gratitude that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region. Loving God; **hear us as we pray.**

For those who suffer from any illness,	be it physical, mental	, or spiritual, especia	ılly those we name sile	ently or aloud
May they know the healing touch of Jo	esus to be a source of	rest, comfort, and res	storation. Loving God:	hear us as we pray.
, ,			9	•

For those we have loved but see no longer, especially those we name silently or aloud _____. May they live forever with God in Christ. Loving God; hear us as we pray.

Priest Hear our prayers, loving and gracious God, and receive them for the sake of your Son our Savior, Jesus Christ. Amen.

The Peace

Clergy The peace of the Lord be always with you.

People And also with you.

Announcements

Anniversary & Birthday Blessings

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Adapted from Patrick, c.389 - c.46

Offertory

God's Gonna Set This World on Fire*
Moses Hogan

Breathe Marie Barnett

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving

Priest The Lord be with you.

Priest And also with you.

Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

by Michael Brown

Holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Holy, holy, Lord God Almighty
Holy, holy, Lord God of hosts
Heaven and earth are filled with Your glory
Glory be to Thee, glory be to Thee
Glory be to thee, O Lord
Glory be to Thee, glory be to Thee
Glory be to thee, O Lord
Blessed is He who comes in the name of the Lord
Blessed is He, hosanna in the highest
Hosanna in the highest

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Communion

Music at Communion

Amazing grace*

John Behnke

*Special thanks for the music ministry of Anne Sveen on

Lead Me to the Cross

Brooke Ligertwood

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Clergy May the sun shine on you.

May the rain dance on your upturned face.

May the stars make you wonder and smile.

May the bounty and beauty of the earth bless you, and may you bless the earth in planting and protest and sharing

food. And may God, Creator, Redeemer and Sustainer bless you now and forever.

All Amen.

piano.

Closing Song

Hymn 511 Holy Spirit, ever living

Holy Spirit, ever living as the Church's very life;

Holy Spirit, ever striving

through her in a ceaseless strife;

Holy Spirit, ever forming in the

Church the mind of Christ;

thee we praise with endless worship

for thy fruits and gifts unpriced.

Holy Spirit, ever living

as the Church's ministry; quickening, strengthening
and absolving, setting captive sinners free;

Holy Spirit, ever binding age to age,
and soul to soul, in a fellowship unending thee

we worship and extol.

Shine Jesus Shine

Lord the light of Your love is shining
In the midst of the darkness shining
Jesus Light of the world shine upon us
Set us free by the truth You now bring us
Shine on me shine on me

Shine Jesus shine
Fill this land with the Father's glory
Blaze Spirit blaze, set our hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth Your word Lord
And let there be light

Lord I come to Your awesome presence From the shadows into Your radiance By the blood I may enter Your brightness Search me try me consume all my darkness Shine on me shine on me

Shine Jesus shine
Fill this land with the Father's glory
Blaze Spirit blaze
Set our hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth Your word Lord
And let there be light

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me shine on me

Dismissal

Clergy Go and revel in God's world.

Go and be creative.
Go and work for justice.
Go and love your neighbors.
Go and walk with God.
Amen. Alleluia.

All Thanks be to God. Alleluia.

Postlude*

Finale on Veni Creator Spiritus Maurice Durufle

*Special thanks for the music ministry of Anne Sveen on piano.

*Pentecost Music Notes:

Pentecost is the day "God sets this world on fire" with the Holy Spirit. Hence we wear red and hang red banners from the ceiling. Appropriately the choir will sing African American composer Moses Hogan's (b. 1957) arrangement of "God's gonna set this world on fire". The prelude and postlude music today is by the French composer - Maurice Durufle (1902 - 1986). He assisted the acclaimed organist, Louis Vierne, at Notre Dame Cathedral for many years. The prelude music is 4 fascinating variations on the iconic Pentecost tune - Veni Creator Spirirtus - "Come, Holy Spirit, come". The fiery postlude is the final variation on this ancient hymn tune.

9:00 am Worship Participants

Preacher
Pastor Alicia Dixon-Garrard
Deacon
The Rev. Dr. Charles N. Stewart

Organist/Choirmaster Kip Coerper

Director of Contemporary Music & Technology

Michael Larkin

Assistant Dir. of Contemporary Music & Technology

Media Engineer

Dr. Nicholas Kilkenny

Danae Hidy

Lector/Chalice Sr Marie Patricia Hughes

Prayers of the People/Chalice
Crucifer/Server
Dave Palen

Ushers Earl, Connie & Amy Tuttle

10:45 am Worship Participants

Rector
Preacher
Pastor Alicia Dixon-Garrard
Deacon
The Rev. Dr. Becky Coerper
Pastor Alicia Dixon-Garrard
The Rev. Dr. Charles N. Stewart

Organist/Choirmaster Kip Coerper

Director of Contemporary Music & Technology

Assistant Dir. of Contemporary Music & Technology

Dr. Nicholas Kilkenny

Media Engineer Danae Hidy

Lector Margie Amberge
Prayers of the People Sr Marie Patricia Hughes

Chalice Sr Marie Patricia Hugnes

Carolyn Legg

Crucifer/Server Dave Palen

Ushers Earl, Connie & Amy Tuttle

Hymn texts and music reprinted with permission under

ONE LICENSE #A-735321. All rights reserved. All contemporary lyrics and music licensed by Christian Copyright Licensing International for use by St. James Episcopal Church.