

## Saint James' Episcopal Church

A Celebration of the Holy Eucharist, Rite II

The Fifth Sunday in Lent March 17th, 2024 9:00 am

Welcome to St. James'! Whoever you are and wherever you are on your journey, we are so happy to worship with you today!

For the benefit of those who wish to pray, please enter the Sanctuary quietly.

Feel free to fill out a pew card if are a newcomer or have a prayer request. You can drop it in the alms basins later in the liturgy.

Everything you need to follow our worship can be found in your bulletin and on the screens.

The Congregational hymns can also be found in the blue Hymnal 1982 in your pew rack.

Prelude: Adagio from Concerto in A minot after Vivaldi

## Welcome

All stand, as able.

## Hymn at the Opening 449

## **The Penitential Order**

PresiderBless the Lord who forgives all our sins.PeopleWhose mercy endures for ever.

*Presider* Jesus said, "The greatest commandment is this: Hear, O Israel! The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

Dec gracias

BWV 593 - J.S. Bach

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers the Absolution and the People respond, 'Amen.'

### Kyrie, S-91

Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

# All are seated for the readings. **First Reading**

After the Reading:	
Lector	The Word of the Lord.
People	Thanks be to God.

## **The Psalter**

- 9 How shall a young man cleanse his way? \*By keeping to your words.
- 10 With my whole heart I seek you; \*

let me not stray from your commandments.

11 I treasure your promise in my heart, \*

that I may not sin against you.

12 Blessed are you, O Lord; \* instruct me in your statutes. Jeremiah 31: 31-34

Psalm 119: 9-16

All

all the j 14 I have to way of y than in a 15 I will me comman and give 16 My delig	y lips I recite * udgments of your mouth. aken greater delight in the our decrees * all manner of riches. editate on your dments * attention to your ways. ght is in your statutes; * t forget your word.	
Second Readin	g	Hebrews 5:5-10
After the Reading: Lector People	The Word of the Lord. Thanks be to God.	
All stand for the hymn and remain standing for the proclamation of the Gospel. Sequence Hymn 439		Wondrous Love
The Holy Gospel		John 12: 20-33
The Gospel is proc People	laimed with these words: The Holy Gospel of our Lord Jesus Christ, according to John. Glory to you, Lord Christ.	
The Gospel is conc People	<i>luded with:</i> The Gospel of the Lord. <b>Praise to you, Lord Christ.</b>	
All are seated at th <b>The Sermon</b>	e invitation of the preacher.	The Rev. Joe T. Mitchell

## The Nicene Creed

All stand, as able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## **Prayers of the People**

The Intercessor leads the Prayers. After each petition:IntercessorLord, in your mercy,PeopleHear our prayer.

The Presider prays a concluding Collect, and the People respond, 'Amen.'

PresiderThe Peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another in the name of the Lord and are seated.

### Announcements

## **Birthday & Anniversary Blessing**

Those celebrating birthday and anniversaries are invited to come forward. The People and Ministers recognize and bless them.

All May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.

An offering is collected to help support St. James' mission of sharing Christ's love with the world. For more information on how you can help, go to www.stjamesskan.org/support-st-james or by clicking the QR Code on the back of the bulletin

**Offertory Anthem:** I Will Arise

American folk hymn, arr. Alice Parker

All stand for the presentation of the gifts and join in the hymn. Hymn at the Presentation 707, verse 1

Hollingside

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

## The Great Thanksgiving

Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

*Presider* It is truly right, and good, and joyful, to give thanks to you, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with constant love; you have redeemed us in Christ Jesus and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels, and with the faithful of every generation, we lift our voices with all creation as we sing:

All join in singing the Sanctus (S-114 in the blue Hymnal).

All Holy, holy, holy, Lord God of hosts, Heaven and Earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All stand or kneel as the Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ.

After recalling Christ's Last Supper, the Presider and People pray:

Presider	Therefore we proclaim the Mystery of Faith:
All	Christ has died, Christ is risen, Christ will come again.

The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer the People respond in a loud voice 'AMEN.'

PresiderAnd now, as our Savior Christ has taught us, we are bold to say.AllOur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will<br/>be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us<br/>our trespasses, as we forgive those who trespass against us. And lead us not into<br/>temptation, but deliver us from evil. For thine is the kingdom, and the power, and<br/>the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. The People sing the Fraction Anthem (S-158)

O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace. The Presider invites the People to share in the Communion.

All those who desire a deeper relationship with Christ are invited to come forward. The Presider will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.

Gluten-free wafers are available upon request. If you do not wish to receive for any reason, you are welcome to come forward and cross your arms for a blessing.

During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.

Hymns at Communion 170 691 The Third Tune Olivet

After all have received Communion, the Presider returns to the Holy Table.

PresiderLet us pray.AllAlmighty and everliving God, we thank you for feeding us with the spiritual food of<br/>the most precious Body and Blood of your Son our Savior Jesus Christ; and for<br/>assuring us in these holy mysteries, that we are living members of the Body of your<br/>son, and heirs of your eternal kingdom. And now, Father, send us out to do the work<br/>you have given us to do, to love and serve you as faithful witnesses of Christ our<br/>Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.<br/>Amen.

*Presider* Let us bow down before the Lord. *The Presider prays a solemn Collect, and the People respond,* 'Amen.'

## Hymn at the Closing 473

The Dismissal is given, and the People respond, 'Thanks be to God.'

Postlude: Variations on Nettleton

Undine Smith Moore

Crucifer

## Participants in the Liturgy

Presider & Preacher Deacon Organist/Choirmaster Director of Contemporary Music & Technology Asst. Director of Contemporary Music & Technology Media Engineer Crucifer/Server Intercessor & Eucharistic Minister Lector & Eucharistic Minister Eucharistic Minister The Rev. Joe T. Mitchell The Rev. Dr. Charles Stewart Justin Oei Michael Larkin Dr. Nicholas Kilkenny John Bonsignore Dave Palen Carol Murphy Carrie Chantler Mary Marshall Kris Perkins The Tuttle Family

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Ushers





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