

# *Maundy Thursday*



*St. James' Episcopal Church  
Skaneateles, New York  
6:00 pm*

**The Paschal Triduum – One Liturgy, Three Days**  
**Part I: Maundy Thursday**

*The liturgy begins with the Agape Meal in the Parish Hall.*

*The celebration of festal meals is not appropriate during Holy Week. In Christian tradition such festivities take place only after the Lenten fast has been completed by the celebration of the Great Vigil – which is the Passover Feast of Christians – and the reception of Easter Communion.*

*The Agape Meal (or Love Feast) is derived from the same celebration as Jesus had with his disciples on the last night of his life. The meal itself is sparse, consisting of the same kinds of foods that Jesus himself would have enjoyed – including olives, breads, cheeses, and simple soup.*

*When all have received their food, the Presider invites everyone to stand for the blessings.*

### **Over the Drink**

*Presider* Blessed are you, O Lord God, ruler of the universe: You create the fruit of the vine; and on this night you refresh us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. **Amen.**

### **Over the Bread**

*Presider* Blessed are you, O Lord God, ruler of the universe: You bring forth bread from the earth; and on this night you give us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

### **Over the Other Foods**

*Presider* Blessed are you, O Lord our God, ruler of the universe: You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*When the meal is finished, the Ministers gather the dishes. The liturgy continues:*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Reading**

*Exodus 12: 1-4, 11-14*

*After the Reading:*

*Lector* Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

### **The Psalter**

*Psalms 116: 1, 10-17*

**1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the LORD \*  
for all the good things he has done for me?**

**11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**

**13 Precious in the sight of the LORD \*  
is the death of his servants.**

**14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD \*  
in the presence of all his people,**

**17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.**

## **The Second Reading**

*I Corinthians 11: 23-26*

*After the Reading:*

*Lector* Hear what the Spirit is saying to God's people.

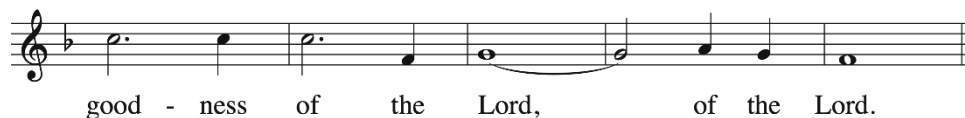
*People* **Thanks be to God.**

*All stand for the hymn and remain standing for the Gospel.*

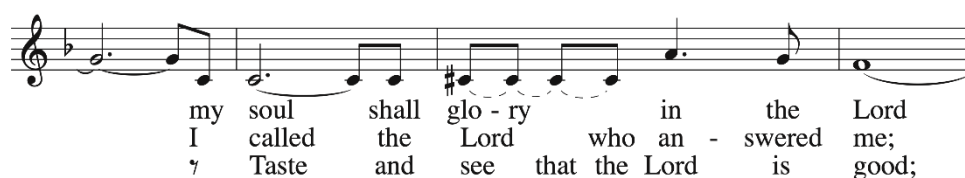
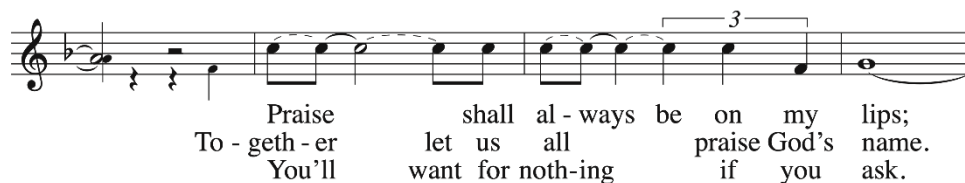
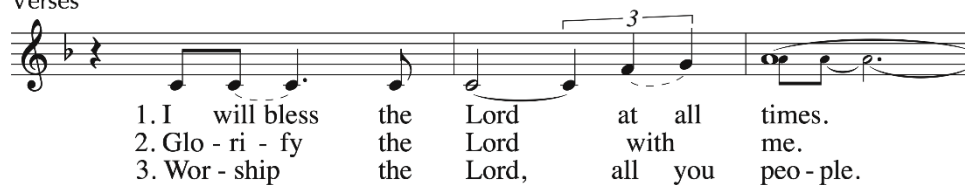
## **Sequence Hymn**

*Taste and See*

Refrain



Verses



Text: Psalm 34; James E. Moore, Jr., b.1951  
 Tune: James E. Moore, Jr., b.1951  
 © 1983, GIA Publications, Inc.

## The Gospel

*John 13: 1-7, 31b-35*

*The Gospel is proclaimed with these words:*

**Deacon** The Holy Gospel of Our Lord Jesus Christ, according to John.  
**People** **Glory to you, Lord Christ.**

*The Gospel is concluded with:*

**Deacon** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

*All are seated at the invitation of the preacher.*

## The Sermon

## The Washing of Feet

*The Presider and Deacon make their way around the room for the Washing of Feet. Please indicate that you wish to participate by removing your shoes and socks. All are invited to join in the chants.*

### *Ubi Caritas*

U - bi cá - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,  
Don - de hay a - mor y ca - ri - dad,

u - bi cá - ri - tas De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.  
don - de hay a - mor Dios a - llí es - tá.

Text: 1 Corinthians 13:2-8, 13; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
© 1979, 2009, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

### *Christ, Our Peace*

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

Text: Marty Haugen, b. 1950  
Music: CHRIST, OUR PEACE, Marty Haugen  
Text and music © 2007 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

## God is Love

God is love. God is love; let us love one an -

oth-er as God first loved us. God is love.

God is love. God is love.

The musical score for 'God is Love' is written for a two-part setting (Soprano and Bass). It consists of three systems of staves. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'God is love. God is love; let us love one another as God first loved us. God is love. God is love.' The melody is simple and hymn-like, with a focus on the words 'God is love'.

Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19

Music: GOD IS LOVE, Mark Mummert

Text and music © 2018 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

## Dona Nobis Pacem

Do - na no - bis pa - cem, pa - cem. Do - na no - bis

pa - cem. Do - na no - bis pa - cem.

Do - na no - bis pa - cem. Do - na

no - bis pa - cem. Do - na no - bis pa - cem.

The musical score for 'Dona Nobis Pacem' is written for a single melodic line. It consists of four systems of staves. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'Dona nobis pacem, dona nobis pacem. Dona nobis pacem. Dona nobis pacem. Dona nobis pacem.' The melody is simple and hymn-like, with a focus on the words 'Dona nobis pacem'.

## The Prayers

*After each petition the People observe a moment of silence. The Presider prays a concluding Collect.*

*Presider*            The Peace of the Lord be always with you.

*People*             **And also with you.**

*The Presider and People greet one another in the name of the Lord and then the People are seated.*

*The Cross leads the People into the Sanctuary.*

*The bread and wine for Communion are brought into the Sanctuary, along with the People's offerings. As the people enter the church, the presentation hymn is sung.*

## Presentation Hymn

*Hollingside*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## The Great Thanksgiving

*Presider*            The Lord be with you.

*People*             **And also with you**

*Presider*            Lift up your hearts.

*People*             **We lift them to the Lord**



*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider prays the Proper Preface then continues:*

Therefore, we praise you, joining our voices with angels and archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All join in singing the Sanctus (S-114 in the blue Hymnal).*

*All* **Holy, holy, holy Lord God of hosts,  
Heaven and Earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*All stand or kneel as the Presider recalls God's work in creation, humanity's fall, and the redemption of the world by Christ. After recalling Christ's Last Supper, the Presider and People pray:*

*Presider* Great is the Mystery of Faith:  
*All* **Christ has died, Christ is risen, Christ will come again.**

*The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer, the People respond in a loud voice 'AMEN.'*

*Presider* And now, as our Savior Christ has taught us, we are bold to say.  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. The People sing the Fraction Anthem (S-158)*

**O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God that takest away the sin of the world: have mercy upon us.  
O Lamb of God that takest away the sin of the world: grant us thy peace.**

*The Presider invites the People to share in the Communion.*

*All those who desire a deeper relationship with Christ are invited to come forward. The Presider will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.*

*Gluten-free wafers are available upon request. If you do not wish you receive for any reason, you are welcome to come forward and cross your arms for a blessing.*

*During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.*

**Music at Communion: Ave Verum Corpus**

**Wolfgang Amadeus Mozart (1756-1791)**

*Hail, true Body, born of the Virgin Mary,  
suffering and dying on the Cross for humankind,  
and from whose torn side flowed blood and water:  
be for us a foretaste of the heavenly banquet in the trial of death.*

*After all have received Communion, the Presider returns to the Holy Table.*

*Presider* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Presider* Let us bow down before the Lord.  
*The Presider prays a solemn Collect, and the People respond, 'Amen.'*

*The Dismissal is given, and the People respond, 'Thanks be to God.'*

### **Hymn at the Closing 336**

*Werde munter*

*The Choir exits as the Ministers strip the altar.*

### **Hymn During the Stripping of the Altar 329**

*Pange lingua*

*The blessed Sacrament is processed to the Peace Altar, which serves as our Garden of Gethsemane this evening.*

*When the hymn is completed, the Deacon returns to the center aisle for the final Gospel reading.*

*All may leave in silence when the lights go down. Those who wish to remain for the Vigil Watch may do so.*

*Our walk with Jesus continues tomorrow with Ecumenical Stations of the Cross at noon (beginning at St. Mary's Church) and the Liturgy for Good Friday at 3:00 pm (in the Sanctuary).*

Presider & Preacher  
Deacon  
Organist/Choirmaster  
Director of Contemporary Music & Technology  
Asst. Director of Contemporary Music & Technology  
Intercessor  
Lector  
Crucifer  
Eucharistic Minister  
Ushers

The Rev. Joe T. Mitchell  
The Rev. Dr. Chuck Stewart  
Justin Oei  
Michael Larkin  
Dr. Nicholas Kilkenny  
Carol Murphy  
Carrie Chantler  
Dave Palen  
Kris Perkins  
The Tuttle Family

*Hymn texts and music reprinted with permission under ONE LICENSE #A-735321.  
All rights reserved*



St. James' Episcopal Church \* 96. E. Genesee St. Skaneateles, NY 13152 \* 315-685-7600 \* [www.stjameskan.org](http://www.stjameskan.org)