



**St. James' Episcopal Church**  
A Celebration of the Holy Eucharist, Rite II  
Ordinary Time – The 11<sup>th</sup> Sunday after Pentecost  
August 4, 2024  
9:00 am

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Welcome to St. James'! Whoever you are and wherever you are on your journey, we are so happy to worship with you today!

For the benefit of those who wish to pray, please enter the Sanctuary quietly.

Feel free to fill out a pew card if are a newcomer or have a prayer request. You can drop it in the alms basins later in the liturgy.

Everything you need to follow our worship can be found in your bulletin.

**Prelude:** Deep River (from *American Rhapsody*)

Pietro Yon (1886-1943)

**Welcome**

All stand as able.

**Hymn at the Opening 522**

*Austria*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

on the Rock of Ages found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*The Presider prays the Collect for Purity, and the People respond, 'Amen.'*

**Song of Praise, Gloria in Excelsis (S-280)**

*Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*The Presider prays the Collect of the Day, and the People respond, 'Amen.'*

*All are seated for the readings.*

### First Reading

*Exodus 16:2-4, 9-15*

*After the Reading:*

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### The Psalter

*Psalms 78: 23-29*

**23** So he commanded the clouds above \*  
and opened the doors of heaven.  
**24** He rained down manna upon them to eat \*  
and gave them grain from heaven.  
**25** So mortals ate the bread of angels; \*  
he provided for them food enough.  
**26** He caused the east wind to blow in the  
heavens \*  
and led out the south wind by his might.

**27** He rained down flesh upon them like dust\*  
and winged birds like the sand of the sea.  
**28** He let it fall in the midst of their camp \*  
and round about their dwellings.  
**29** So they ate and were well filled, \*  
for he gave them what they craved.

### Second Reading

*Ephesians 4:1-16*

*After the Reading:*

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*All stand for the hymn and remain standing for the proclamation of the Gospel.*



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The  
 3 Un- day.  
 4 —  
 5 Yes,  
 (‡)

## The Holy Gospel

John 6:24-35

*The Gospel is proclaimed with these words:*

*Clergy*           The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*           **Glory to you, Lord Christ.**

*The Gospel is concluded with:*

*Clergy*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*All are seated at the invitation of the preacher.*

## The Sermon

The Rev. Joe T. Mitchell

## The Nicene Creed

*All stand, as able.*

*All*               **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## The Prayers of the People

*After each petition:*

*Intercessor*    Lord, in your goodness:  
*People*           **Hear our prayer.**

*The Presider prays a concluding Collect, and the People respond, 'Amen.'*

## The Confession & Absolution

*Clergy*           Let us confess our sins against God and our neighbor.

*Silence is kept. All may kneel or solemnly bow.*

*All*               **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider offers the Absolution.*

*Presider*        The Peace of the Lord be always with you.  
*People*           **And also with you.**

*The People greet one another in the name of the Lord and are seated.*

## Announcements

### Birthday & Anniversary Blessing

*Those celebrating birthday and anniversaries are invited to come forward. The People and Ministers recognize and bless them.*

*All* **May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

*An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting [www.stjameskan.org/support-stjames](http://www.stjameskan.org/support-stjames).*



**Music at the Offertory:** Die Aerd is onses Gods voorwaer (Psalm 24)

Henderick Speuy (c. 1575-1625)

*All stand for the presentation of the gifts and join in the hymn.*

**Hymn at the Presentation #365, verse 4**

*Moscow*

**To thee, great One-in-Three,  
the highest praises be hence evermore;  
thy sovereign majesty may we in glory see,  
and to eternity love and adore. Amen.**

### The Great Thanksgiving

*Eucharistic Prayer A*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider prays the Proper Preface then continues.*

*Presider* Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*All sing the Sanctus (S-129 in the blue Hymnal).*

*All* **Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All stand or kneel as the Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ.*

*After recalling Christ's Last Supper, the Presider and People pray:*

*Presider* Therefore we proclaim the Mystery of Faith:  
*All* **Christ has died. Christ is risen. Christ will come again.**

*The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer the People respond in a loud voice 'AMEN.'*

*Presider* And now, as our Savior Christ has taught us, we are bold to say.

All

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*The Presider invites the People to share in the Communion. All those who desire a deeper relationship with Christ are invited to come forward. The Presider will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.*

*Gluten-free wafers are available upon request. If you do not wish you receive for any reason, you are welcome to come forward and cross your arms for a blessing. During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.*

**Music at Communion:** Panis Angelicus

Cesar Franck (1822-1890), transcribed by Lucien Michelot

*After all have received Communion, the Presider returns to the Holy Table.*

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. And you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Presider offers a blessing, and the People respond, 'Amen.'*

**Hymn at the Closing 48**

*Es flog ein kleins Waldvögelein*

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

*The Dismissal is given, and the People respond, “Thanks be to God!”*

**Postlude: A Trumpet Dialogue**

Alfred Fedak (b. 1953)

*Participants in the Liturgy*

Presider & Preacher  
Organist/Choirmaster  
Director of Contemporary Music & Technology  
Asst. Director of Contemporary Music & Technology  
Media Engineer  
Crucifier  
Intercessor & Eucharistic Minister  
Lector & Eucharistic Minister  
Ushers

The Rev. Joe T. Mitchell  
Justin Oei  
Michael Larkin  
Dr. Nicholas Kilkenny  
Meg Lawton  
Dave Palen  
Sharon Arliss  
Bev Smith  
The Tuttle Family

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