



St. James' Episcopal Church
A Celebration of the Holy Eucharist, Rite II
Ordinary Time – The 14th Sunday after Pentecost
August 25, 2024
9:00 am

Welcome to St. James'! Whoever you are and wherever you are on your journey, we are so happy to worship with you today!

For the benefit of those who wish to pray, please enter the Sanctuary quietly.

Feel free to fill out a pew card if are a newcomer or have a prayer request. You can drop it in the alms basins later in the liturgy.

Everything you need to follow our worship can be found in your bulletin.

Prelude: Nun danket alle Gott, Op. 28, No. 57

Marcel Dupré (1886-1971)

Welcome

All stand as able.

Hymn at the Opening 518

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

*Presider
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

The Presider prays the Collect for Purity, and the People respond, 'Amen.'

Song of Praise, Gloria in Excelsis

Franz Schubert

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

The Presider prays the Collect of the Day, and the People respond, 'Amen.'

All are seated for the readings.

First Reading

Joshua 24:1-2a, 14-18

After the Reading:

Lector The Word of the Lord.
People **Thanks be to God.**



15 The eyes of the LORD are upon the righteous, *
and his ears are open to their cry.

16 The face of the LORD is against those who do evil, *
to root out the remembrance of them from the earth.

17 The righteous cry, and the LORD hears them *
and delivers them from all their troubles.

18 The LORD is near to the brokenhearted *
and will save those whose spirits are crushed.

Antiphon

19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken.

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Antiphon

Second Reading

Ephesians 6:10-20

After the Reading:

Lector The Word of the Lord.
People Thanks be to God.

All stand for the hymn and remain standing for the proclamation of the Gospel.

Sequence Hymn 382

General Seminary

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
ev'n e - ter - ni - ty's too short to ex - tol thee.

The Holy Gospel

John 6:56-69

The Gospel is proclaimed with these words:

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

The Gospel is concluded with:

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated at the invitation of the preacher.

The Sermon

The Rev. Joe T. Mitchell

The Nicene Creed

All stand, as able.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

After each petition:

Intercessor Lord, in your goodness:
People **Hear our prayer.**

The Presider prays a concluding Collect, and the People respond, 'Amen.'

The Confession & Absolution

Clergy Let us confess our sins against God and our neighbor.

Silence is kept. All may kneel or solemnly bow.

All **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider offers the Absolution.

Presider The Peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord and are seated.

Announcements

Birthday & Anniversary Blessing

Those celebrating birthday and anniversaries are invited to come forward. The People and Ministers recognize and bless them.

All **May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. For more information on how you can help, go to www.stjameesskan.org/support-st-james or by scanning the QR code below.



Music at the Offertory: Jesu, Joy of Man's Desiring

Johann Sebastian Bach (1685-1750)

All stand for the presentation of the gifts and join in the hymn.

Hymn at the Presentation #380, verse 3

Old Hundredth

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider prays the Proper Preface then continues.

Presider Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All sing the Sanctus (S-130 in the blue Hymnal).

All **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All stand or kneel as the Presider recalls God's work in creation, humanity's fall away from God, and the redemption of the world by Christ.

After recalling Christ's Last Supper, the Presider and People pray:

Presider Therefore we proclaim the Mystery of Faith:
All **Christ has died. Christ is risen. Christ will come again.**

The Presider prays that the gifts and people may be sanctified and blessed by God. After the Presider has completed the Eucharistic Prayer the People respond in a loud voice 'AMEN.'

Presider And now, as our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, Redeemer, Redeemer of the world:
give us your peace, give us your peace.**

The Presider invites the People to share in the Communion.

All those who desire a deeper relationship with Christ are invited to come forward. The Presider will place the Bread in your hands. You may eat the Bread and drink from the common Cup, or you may leave the Bread in your hands and have the Minister dip the Bread in the Wine for you before handing it back.

Gluten-free wafers are available upon request. If you do not wish you receive for any reason, you are welcome to come forward and cross your arms for a blessing.

During Communion, Prayer Ministers are available at either end of the altar rail to pray with anyone who is in need.

**Hymns at Communion: 304
397**

*Land of Rest
Nun danket alle Gott*

After all have received Communion, the Presider returns to the Holy Table.

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. And you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Liturgy of Leavetaking

Presider Beloved in Christ, on the 3rd of September, the 14th Sunday after Pentecost, in the year of our Lord 2023, I was welcomed into St. James' Church as your Interim Rector. I have, with God's help, and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. I have been blessed during this time to walk with you as you have moved through grief, adjusted to new ways of being the Church, told your stories, discerned who you are, and faithfully called your next Rector, The Reverend Pilar F. Padrón Parnell, Holy Scripture teaches us that to everything there is a season. After exactly one liturgical year of common mission and ministry together, it is time for that season to come to a close as a new one begins, and I publicly state that my tenure as Interim Rector of St. James', Skaneateles ends this day.

Presider Do you, the people of the St. James', recognize and accept the conclusion of this pastoral relationship?

People **We do!**

Presider Will you work together with Mo. Pilar to proclaim the Good News of God in Christ to the people of Skaneateles and beyond? Will you welcome her as you welcomed me, and support her and her family as you have supported Kristen and me?

People **We will, with God's help.**

Presider Together, let us pray.

All **God of endings and beginnings, you have bound us together for a time as Priest and People to work for the advancement of your kingdom in this place. We give you humble and hearty thanks for the ministry which we have shared and for the excitement that awaits us in the coming season. Be with us as we go our separate ways to live and speak your praise in the world, always bound together by the Holy Spirit and the communion of your saints. This we pray in the loving, liberating, and life-giving name of Jesus Christ our Lord. Amen.**

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

The Dismissal is given, and the People respond, 'Thanks be to God!'

Postlude: Fugue in C, BuxWV 174

Dietrich Buxtehude (1637-1707)

Participants in the Liturgy

Presider & Preacher
Deacon
Organist/Choirmaster
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Crucifer
Intercessor & Eucharistic Minister
Lector
Eucharistic Minister
Ushers

The Rev. Joe T. Mitchell
The Rev. Dr. Chuck Stewart
Justin Oei
Michael Larkin
Dr. Nicholas Kilkenny
Carmen Liberatore
Dave Palen
Mary Marshall
Hamilton Fish
Carol Murphy
The Tuttle Family

Copyrighted hymn texts and music reprinted and streamed with permission under OneLicense #A-735321, CCLI Church Copyright License #2417358, and CCLI Streaming License #20564297. All rights reserved.

