



St. James' Episcopal Church
A Contemporary Celebration of the Holy Eucharist
October 6, 2024
10:45 a.m.

Welcome

First Opening Song

All Creatures of our God and King

**All creatures of our God and King
Lift up your voice and with us sing
O praise Him, Alleluia**

**Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise Him, O praise Him
Alleluia Alleluia Alleluia**

**Thou rushing wind that art so strong
Ye clouds that sail in Heav'n along
O praise Him alleluia
Thou rising moon in praise rejoice**

**Ye lights of evening find a voice
O praise Him O praise Him
Alleluia Alleluia Alleluia**

**Let all things their Creator bless
And worship Him in humbleness
O praise Him, Alleluia
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One
O praise Him, O praise Him
Alleluia Alleluia Alleluia!**

Second Opening Song

Living Hope

**How great the chasm that lay between us
How high the mountain I could not climb
In desperation, I turned to heaven
And spoke Your name into the night**

**Then through the darkness your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope**

**Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope**

**Hallelujah, praise the One who set me free
Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ, my living hope**

Hallelujah, praise the One who set me free

**Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ, my living hope**

**Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence, the Roaring Lion
Declared the grave has no claim on me
Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence, the Roaring Lion
Declared the grave has no claim on me**

**Hallelujah, praise the One who set me free
Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ, my living hope**

**Hallelujah, praise the One who set me free
Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ, my living hope!**

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 2: 18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.¹ So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God.**

The Psalter

Psalms 8

- | | |
|--|--|
| 1 O Lord our Governor, *
how exalted is your Name in all the world! | the son of man that you should seek him out? |
| 2 Out of the mouths of infants and children *
your majesty is praised above the heavens. | 6 You have made him but little lower than the
angels; *
you adorn him with glory and honor; |
| 3 You have set up a stronghold against your
adversaries, *
to quell the enemy and the avenger. | 7 You give him mastery over the works of your
hands; *
you put all things under his feet: |
| 4 When I consider your heavens, the work of your
fingers, *
the moon and the stars you have set in their
courses, | 8 All sheep and oxen, *
even the wild beasts of the field, |
| 5 What is man that you should be mindful of
him? * | 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. |
| | 10 O Lord our Governor, *
how exalted is your Name in all the world! |

Second Reading

Hebrews 1: 1-14, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had

made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Lector Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

Gospel Song

Ancient Words

**Words of life,
words of hope,
give us strength,
help us cope;
in this world where we roam,
ancient words will guide us home.**

**Ancient word,
ever true,
changing me,
changing you;
we have come with open hearts,
O let the ancient words impart.**

The Holy Gospel

Mark 10: 2-16

Then, all standing, the Deacon or a Priest reads the Gospel, first saying:

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Clergy
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Pilar F. Padrón Parnell

The Creed

**We believe in God the Father. We believe in the Son.
We believe in the Holy Spirit, three persons in one.
And We believe in the crucifixion, where He conquered
death. And We believe in the resurrection. He's coming
back again.**

**Crucified, suffered, and buried, He rose again. At the
right hand of the Father, whose kingdom shall have no
end. And the Holy Spirit, Lord and Giver of life, with
Father and Son are praised and glorified. As one
Church, we believe.**

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers. Intercessor
Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

We pray for the community of St. James' and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, praying especially for those who are living in fear of violence and for people and places we now name silently or aloud ____.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new

babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially,_____.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, __.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen

The Confession of Sin

Deacon or Celebrant

Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by them power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessing

All **May the strength of God pilot you, May the power of God preserve you, My the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Amen.**

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory Song

God So Loved

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.
People **And also with you**
Celebrant Lift up your hearts.
People **We lift them to the Lord**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

**Holy, Holy Lord God Almighty
Holy, Holy Lord God of Hosts.
Heaven and earth are filled with Your glory;
Glory be to Thee, Glory be to Thee, O Lord;
Glory be to Thee, Glory be to Thee, Glory be to thee, O Lord.
Blessed is He Who comes in the name of the Lord;
Blessed is He Hosanna in the highest, Hosanna in the highest.**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, let us pray the prayer our Lord Jesus taught us:
All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Communion Song

Behold the Lamb

The Postcommunion Prayer

Celebrant Let us pray.
People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth, a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Celebrant offers a blessing, and the People respond, ‘Amen.’

Closing Song

King of Kings

**In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in your eyes**

**To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt**

**Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings**

**To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross**

**For even in Your suffering
You saw to the other side
Knowing this was our salvation**

**Jesus for our sake You died

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings**

**And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death**

**And the dead rose from their tombs
And the angels stood in awe
For the souls of all who come
To the Father are restored**

**Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings!**

The Dismissal is given by the Clergy, and the People respond, ‘Thanks be to God! Alleluia! Alleluia!’

Participants in the Liturgy

Celebrant & Preacher
Deacon
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Media Engineer
Lector
Intercessor
Eucharistic Minister
Ushers

The Reverend Pilar F. Padrón Parnell
The Rev. Dr. Chuck Stewart
Michael Larkin
Dr. Nicholas Kilkenny
Carmen Liberatore
Rick Burton
Beckie Hidy
Carolyn Legg
Rick & Barb Burton

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