

# The Second Sunday in Lent March 16th, 2025 10:45 am

Welcome

First Opening Song Whom Shall I Fear

You hear me when I call
You are my morning song
Though darkness fills the night
It cannot hide the light whom shall I fear
You crush the enemy underneath my feet
You are my sword and shield
Though troubles linger still
whom shall I fear

I know Who goes before me
I know Who stands behind
The God of angel armies is
always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies is
always by my side

My strength is in Your name
For You alone can save
You will deliver me
Yours is the victory
Whom shall I fear
Whom shall I fear

I know Who goes before me

### **Second Opening Song**

Are you thirsty
Are you empty
Come and drink these living waters
Tired and broken
Peace unspoken
Rest beside these living waters

Christ is calling
Find refreshing
At the cross of living waters
Lay your life down

I know Who stands behind
The God of angel armies is
always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies is
always by my side

And nothing formed against me shall stand You hold the whole world in Your hands I'm holding on to Your promises You are faithful You are faithful You are faithful

I know Who goes before me
I know Who stands behind
The God of angel armies is
always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies is
always by my side!

Living Waters

All the old gone Rise up in these living waters

There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters

Spirit moving
Mercy washing
Healing in these living waters
Lead your children
To the shoreline
Life is in these living waters

There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters

Are you thirsty
Are you empty
Come and drink these living waters
Love forgiveness
Vast and boundless
Christ He is our living waters

There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters

# **Opening Acclamation**

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

## Collect of the Day

*Celebrant* The Lord be with you. *People* **And also with you.** 

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*.

First Reading Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

in the land of the living!

#### Psalm 27

<sup>1</sup>The Lord is my light and my salvation; whom then shall I fear? \* the Lord is the strength of my life; of whom then shall I be afraid? <sup>2</sup>When evildoers came upon me to eat up my flesh, \* it was they, my foes and my adversaries, who stumbled and fell. <sup>3</sup>Though an army should encamp against me, \* yet my heart shall not be afraid; <sup>4</sup>And though war should rise up against me, \* yet will I put my trust in him. <sup>5</sup>One thing have I asked of the Lord; one thing I seek; \* that I may dwell in the house of the Lord all the days of my life; <sup>6</sup>To behold the fair beauty of the Lord \* and to seek him in his temple. <sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his dwelling and set me high upon a rock. <sup>8</sup>Even now he lifts up my head \* above my enemies round about me. <sup>9</sup>Therefore I will offer in his dwelling an oblation with sounds of great gladness; \* I will sing and make music to the Lord. <sup>10</sup>Hearken to my voice, O Lord, when I call; \* have mercy on me and answer me. <sup>11</sup>You speak in my heart and say, "Seek my face." \* Your face, Lord, will I seek. <sup>12</sup>Hide not your face from me, \* nor turn away your servant in displeasure. <sup>13</sup>You have been my helper; cast me not away; \* do not forsake me, O God of my salvation. <sup>14</sup>Though my father and my mother forsake me, \* the Lord will sustain me. <sup>15</sup>Show me your way, O Lord; \* lead me on a level path, because of my enemies. <sup>16</sup>Deliver me not into the hand of my adversaries, \* for false witnesses have risen up against me, and also those who speak malice. <sup>17</sup>What if I had not believed that I should see the goodness of the Lord \*

<sup>18</sup>Oh, tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; \* wait patiently for the Lord.

Second Reading

Philippians 3:17—4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

# **Gospel Song**

Thy Word

When I feel afraid
And I think I've lost my way
Still You're there right beside me
Nothing will I fear
As long as You are near
Please be near me to the end

Thy Word is a lamp unto my feet And a light unto my path Thy Word is a lamp unto my feet And a light unto my path I will not forget
Your love for me and yet
My heart forever is wandering
Jesus be my guide
And hold me to Your side
I will love You to the end
Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

Holy Gospel Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

Sermon The Rev. Pilar F. Padrón Parnell

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers.

Intercessor

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence

Lord, in your mercy

### Hear our prayer.

We pray for the community of St. James 'and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy

#### Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for ou
president, Donald, and our governor, Kathy, that we may honor one another and serve the commor
good. We pray for those who are living in fear of violence and for people and places we now name
silently or aloud

Silence

Lord, in your mercy

# Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

### Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy

### Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, \_\_\_\_\_\_.

Silence

Lord, in your mercy

# Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, \_\_\_\_\_.

Silence

Lord, in your mercy

#### Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

## Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### **Absolution**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **Announcements**

### Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting <a href="https://www.stjamesskan.org/support-stjames">www.stjamesskan.org/support-stjames</a>.



Offertory Jesus Son of God

### The Great Thanksgiving

EOW Prayer I

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful,

to give you thanks, all-holy God,

source of life and foundation of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

All

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
Name of the Lord.
Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James' and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The sacrament is given to the people.

Music at Communion Remember Me

# The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

Closing Song

Blessed Be Your Name

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name
Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Every blessing You pour out,
I'll Turn back to praise
When the darkness closes in,
Lord still I will say
Blessed be the name of the Lord
Blessed be Your name
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name
Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Every blessing You pour out I'll Turn back to praise When the darkness closes in,

### Lord Still I'll say

Blessed be the name of the Lord Blessed be Your name Blessed be the name of the Lord Blessed be Your glorious name Blessed be the name of the Lord Blessed be Your name

Blessed be the name of the Lord
Blessed be Your glorious name
You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

You give and take away You give and take away My heart will choose to say Lord blessed be Your name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God!'

# Participants in the Liturgy

Celebrant
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Lector
Intercessor & Eucharistic Minister
Ushers

The Rev. Pilar F. Padrón Parnell Michael Larkin Dr. Nicholas Kilkenny Kathy Ploufe Sharon Arliss Bob & Nancy Lee

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