

The First Sunday in Lent March 9th, 2025 9am

Prelude

Here, O My Lord, I See Thee Face to Face

Daniel Burton

Opening Hymn 448

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O love, how deep, how broad, how high

Deus tuorum militum

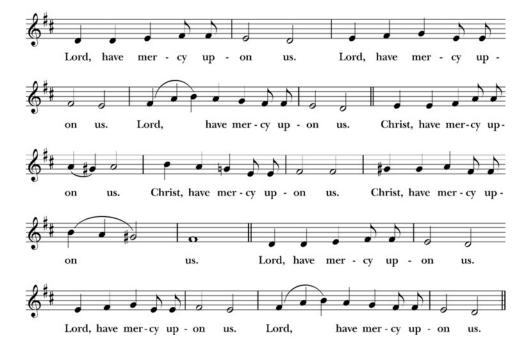
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| 1 0 | love, | how | deep, how | broad, | how | high, | how | pass - ing |
| 2 For | us | bap - | tized, for | us | he | bore | his | ho - ly |
| <u>3</u> For | us | he | prayed; for | us | he | taught; | for | us his |
| 4 For | us | to | wick - ed | hands | be - | trayed, | scourged, | mocked, in |
| 5 For | us | he | rose from | death | a · | gain; | for | us he |
| 6 All | glo - | ry | to our | Lord | and | God | for | love so |
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| 1 though | | | - ta - | | hat | God, | | on of |
| 2 fast | and | l hun | - gered s | sore; | for | us 1 | temp - | ta - tions |
| <u>3</u> dai | - ly | works | s he wr | ought: | by | words | and si | gns and |
| 4 pur | - ple | robe | ar - r | ayed, | he | bore | the sh | ame - ful |
| 5 went | on | high | to r | eign; i | for | us | he s | ent his |
| 6 deep | so so | high, | | road; t | he | Trin - | i - | ty whom |
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| 1 God, | should | take ou | | | rm | | or - tals' | sake. |
| 2 sharp | he | knew; fo | | | mpt - | | ov - er - | threw. |
| <u>3</u> ac - | tions, | thus sti | ll seek - i | ng n | ot | him - se | elf, but | us. |
| 4 cross | and | death; fo | r us g | ave 1 | ıp | his o | ly - ing | breath. |
| 5 Spi | - rit | here to | guide, | to stre | ngth - | en, a | nd to | cheer. |
| 6 we | a - | dore fo | 0 | er a | nd | for e | ev - er - | more. |
| | | | 0 | | 0 | | | |

Opening Acclamation

- Celebrant Bless the Lord who forgives all our sins.
- *People* His mercy endures for ever.

The Collect for Purity

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

- *Reader* The Word of the Lord.
- *People* **Thanks be to God.**

Psalm 91: 1-2, 9-16



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| 1 He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty. | |
|--|----------|
| 2 He shall say to the Lord, | |
| "You are my refuge and my stronghold, * | |
| my God in whom I put my trust." | Antiphon |
| 9 Because you have made the Lord your refuge, * | • |
| and the Most High your habitation, | |
| 10 There shall no evil happen to you, * | |
| neither shall any plague come near your dwelling. | Antiphon |
| 11 For he shall give his angels charge over you, * | |
| to keep you in all your ways. | |
| 12 They shall bear you in their hands, * | |
| lest you dash your foot against a stone. | |
| 13 You shall tread upon the lion and the adder; * | |
| you shall trample the young lion and the serpent under your feet. | Antiphon |
| 14 Because he is bound to me in love, | |
| therefore will I deliver him; * | |
| I will protect him, because he knows my Name. | |
| 15 He shall call upon me, and I will answer him; * | |
| I am with him in trouble; | |
| I will rescue him and bring him to honor. | |
| 16 With long life will I satisfy him, * | |
| and show him my salvation. | Antiphon |
| | |

New Testament

"The word is near you,

on your lips and in your heart"

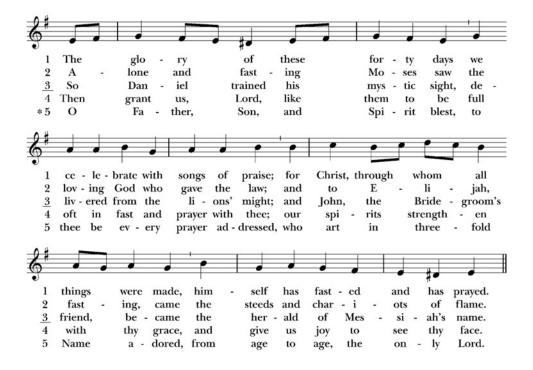
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Romans 10:8b-13

Sequence Hymn 143

The glory of these forty days

Erhalt uns, Herr



Holy Gospel

Luke 4: 1-13

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

Worship the Lord your God,

and serve only him.""Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,

to protect you,'

and

'On their hands they will bear you up,

so that you will not dash your foot against a stone.""

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All are invited to stand, kneel, or sit as you are able to for the prayers.

Intercessor

Let us pray for the Church and for the world, responding with the words in bold.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy **Hear our prayer.**

We pray for the community of St. James 'and all who minister to it, our clergy, vestry, and lay leaders. May God's call upon their lives make God's love known in our work together as the hands and feet of Jesus in this world.

Silence

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; praying for our president, Donald, and our governor, Kathy, that we may honor one another and serve the common good. We pray for those who are living in fear of violence and for people and places we now name silently or aloud_____.

Silence

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ.

Silence

Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially, _____.

Silence

Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Remembering especially, _____.

Silence

Lord, in your mercy **Hear our prayer.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Holy Trinity, one God, now and for ever. Amen.

Confession of Sin

Celebrant Let us confess our sins against God, and our neighbor.

Silence may be kept.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Adapted from Patrick, c.389 - c.46

Offertory Anthem

We shall walk through the valley in peace

Undine Smith Moore

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting <u>www.stjamesskan.org/support-stjames.</u>



Hymn at the Presentation 707, verse 1

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

The Great Thanksgiving

| Celebrant | The Lord be with you. |
|-----------|--|
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give God thanks and praise. |

Hollingside

Eucharistic Prayer C

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

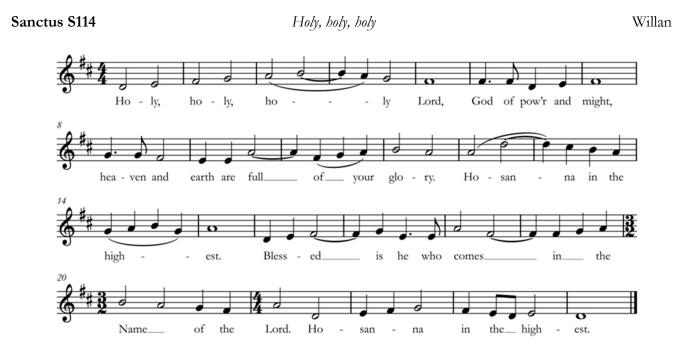
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

| Celebrant | Christ our Passover is sacrificed for us. |
|-----------|---|
| People | Therefore let us keep the feast. |

Agnus Dei, S-158

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion

The sacrament is given to the people.

| Music at | t Comr | nunion |
|----------|--------|--------|
| | Hymn | 152 |

Hymn 152 Hymn 559 Kind Maker of the world Lead us, heavenly Father, lead us A la venue de Noël Dulce carmen

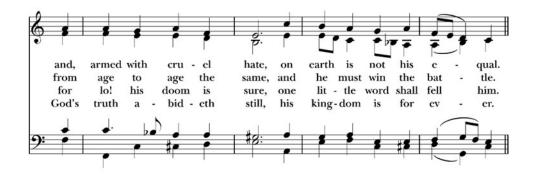
The Postcommunion prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing





The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God!'

Postlude

Prayer for Peace "Turn away from evil and do good, seek peace and pursue it." Psalm 34:14 Paul Fey

Celebrant The Rev. Pilar F. Padrón Parnell Guest Organist The Rev. Dr. Jim Corl Michael Larkin Director of Contemporary Music & Technology Asst. Director of Contemporary Music & Technology Dr. Nick Kilkenny Crucifer Mike Echols Lector & Eucharistic Minister Sr. Marie Patricia Hughes Intercessor & Eucharistic Minister Susan Spencer Ushers Earl, Connie & Amy Tuttle

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