



The Second Sunday of Easter
April 27, 2025
10:45 am

Welcome

First Opening Song

Praise is the Offering

Come and let us sing for joy
Let us praise and shout aloud
To the lifter of our heads
To the Rock we're standing on
Your salvation is our song
Now we can't stay silent
We will sing how

Great is Your love for us
Great are the things You've done
Praise is the offering we bring to You
All of our heart and soul
All that You are and more
Praise is the offering we bring to You
Lord, we come to worship You
Lord, we bow our hearts in awe
By Your love, we are redeemed
We are Yours and You're our God
We are Yours and You're our God
We are Yours and You're our God

Great is Your love for us
Great are the things You've done
Praise is the offering we bring to You
All of our heart and soul
All that You are and more
Praise is the offering we bring to You!

Second Opening Song

Hosanna

I see the King of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes yeah

I see His love and mercy
Washing over all our sin
The people sing
The people sing

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest
I see a generation
Rising up to take their place
With selfless faith
With selfless faith

I see a near revival
Stirring as we pray and seek

We're on our knees
We're on our knees
Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved
me

Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest
Hosanna in the highest

Opening Acclamation

Celebrant Alleluia! Christ is Risen!

People **The Lord is Risen indeed! Alleluia!**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 118: 14-29

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Second Reading

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Song

Thy Word

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

**When I feel afraid
And I think I've lost my way
Still You're there right beside me**

**Nothing will I fear
As long as You are near
Please be near me to the end**

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

The Gospel

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Creed

We Believe

In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe we believe
In this broken generation
When all is dark You help us see
There is only one salvation
We believe we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back again
We believe

So let our faith be more than anthems
Greater than the songs we sing
In our weakness and temptations
We believe we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life

We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back again

Let the lost be found and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe we believe
And the gates of hell will not prevail
For the pow'r of God has torn the veil
Now we know Your love will never fail
We believe we believe

We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's coming back

He's coming back again
He's coming back again
We believe we believe!
come. Amen.

Prayers of the People

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All are invited to stand, kneel, or sit for the prayers.

Intercessor

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord have mercy.

For Sean our Presiding Bishop, for DeDe our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord have mercy.

For those in positions of public trust especially, Donald, our president, and Kathy, our governor. That they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord have mercy.

For all who live and work in this community, especially our clergy, vestry and lay leaders, we pray to you, O Lord.

Lord have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord have mercy.

We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ, we pray to you, O Lord.

Lord have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord have mercy.

For all those who are affected by the changes and chances of the world we live in, especially those we now name silently or aloud, _____ (silence is kept for a time) we pray to you, O Lord.

Lord have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjameskan.org/support-stjames.



Offertory

Offering

The Great Thanksgiving

EOW Prayer II

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All

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**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the

fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The sacrament is given to the people.

Music at Communion

In You O Lord

The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Song

Holy is the Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great how awesome is He
And together we sing
Everyone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great how awesome is He
And together we sing
Ev'ryone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

It is rising up all around
It's the anthem of the Lord's renown
It's rising up all around
It's the anthem of the Lord's renown
And together we sing
Ev'ryone sing

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory!

The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God! Alleuia!'

Participants in the Liturgy

Celebrant

Director of Contemporary Music & Technology

Asst. Director of Contemporary Music & Technology

Lector

Intercessor

Eucharistic Ministers

Ushers

The Rev. Pilar F. Padrón Parnell

Michael Larkin

Dr. Nicholas Kilkenny

Michael Larkin

Beckie Hidy

Diane Steckel

Martha Stiles

Stephanie & John Devins

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