



The Third Sunday of Easter

May 4th, 2025

9am

Prelude

Chant de Matin

Leon Böellmann

Opening Hymn 182

Christ is alive! Christians sing

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Opening Acclamation

Celebrant Alleluia, Christ is risen!

People The Lord is risen indeed, Alleluia!

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise

This Is the Day

♩ = 120 E♭

B♭6 B♭7 B♭6 B♭7

This is the day, this is the day that the Lord hath made, that the Lord hath made;

5 A♭6/E♭ E♭ A♭6/E♭ E♭ A♭

We will re-joice, we will re-joice and be glad in it, and be glad in it. This is the day that the

10 E♭ A♭ E♭/B♭ B♭7sus B♭7 E♭

Lord hath made; We will re-joice and be glad in it. This is the day, this is the day that the

15 E♭/B♭ B♭7 E♭

Lord hath made.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Hymn

Father I Adore You

1 F Gm C F 2 Gm C F 3 Gm C F

1. Fa-ther, I a-dore you, lay my life be-fore you. How I love you.
2. Je-sus, I a-dore you, lay my life be-fore you. How I love you.
3. Spir-it, I a-dore you, lay my life be-fore you. How I love you.

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The music is available on the recording, The Praise Album (HS777/8).

First Reading

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 30



- ¹ I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- ² O Lord my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as
the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O Lord; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Antiphon

Antiphon

Antiphon

Antiphon

Second Reading

Revelation 5:11-14

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness,

the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 460

Alleluia Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers for the God's Creation

All are invited to sit kneel or stand for our prayers honoring our creation care ministry.

Leader Let us ask the God of creation to pour his love upon us as we commit ourselves to care for God's creation. Upon the rich earth send a blessing, O Lord.

People **Let the earth be fruitful and creation's treasures holy. Inspire us to love your world and all its people.**

Leader Upon the produce of the earth send a blessing, O Lord.

People **Guide us into a sustainable future, and give us the will to share the produce of the world.**

Leader Upon the seas and waters send a blessing, O Lord.

People **Teach us to cherish the water of the earth, to help preserve the purity of rivers, lakes and seas. Where the earth is parched and the well has run dry; where war brings want, and children go hungry; where the poor cry out for bread and for justice, give us caring, healing hands.**

Leader Compel us to be generous with our talents and our time.

People **For the sake of your Son, our Saviour Jesus Christ. Amen.**

Clergy God without us will not;
we without God cannot.
Christ has no body but ours,
No hands, no feet on earth but ours,
Ours are the eyes with which he looks compassion on this world,
Ours are the feet with which he walks to do good,
Ours are the hands, with which he blesses all the world.
Ours are the hands, ours are the feet,
Ours are the eyes, we are his body.
Christ has no body now but ours,
No hands, no feet on earth but ours,
Ours are the eyes with which he looks compassion on this world.
Christ has no body now on earth but ours. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory Anthem

Shine Jesus Shine

Verses / Estrofas



1. Lord, the light of your love is shin - ing, In the
 2. Lord, I come to your awe - some pres - ence, From the
 3. As we gaze on your king - ly bright - ness, So our
 1. Dios, la luz de tu a - mor bri - llan - do es - tá; en el
 2. A tu san - ta pre - sen - cia ven - go; de la
 3. Con - tem - plan - do tu faz bri - llan - te, nues - tros



midst of the dark - ness, shin - ing. Je - sus, Light of the
 shad - ows in - to your ra - diance; By the blood I may
 fac - es dis - play your like - ness, Ev - er chang - ing from
 me - dio de las ti - nie - blas, Cris - to, e - res la
 som - bra a tu luz ra - dian - te, pue - do en - trar a tra -
 ros - tros dan tu i - ma - gen; trans - for - ma - dos de



world, shine up - on us; Set us free by the truth you now
 en - ter your bright - ness; Search me, try me, con - sume all my
 glo - ry to glo - ry, Mir - rored here, may our lives tell your
 luz de es - te mun - do, tu ver - dad re - ve - la - da nos
 vés de la san - gre; prué - ba - me y con - su - me mi os -
 glo - ria en glo - ria, nues - tras vi - das re - fle - jan tu his -



bring us: Shine on me; Shine on me.
 dark - ness: Shine on me; Shine on me.
 sto - ry: Shine on me; Shine on me.
 li - bra. Bri - lla en mí. Bri - lla en mí.
 cu - ri - dad. Bri - lla en mí. Bri - lla en mí.
 to - ria. Bri - lla en mí. Bri - lla en mí.

Refrain / Estribillo



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.
 Bri - lla, Je - sús, re - fle - jan - do la luz del Pa - dre;

Blaze, Spir - it, blaze, set our hearts on fire. Flow, riv - er, flow,
 Es - pí - ri - tu, ar - de en nues - tro ser. Flu - yan do - quier

flood the na - tions with grace and mer - cy. Send forth your Word,
 rí - os de com - pa - sión y gra - cia; man - da po - der

Lord, and let there be light!
 y que ven - ga la luz.

Last time / Última vez

Text: Graham Kendrick, b.1950; tr. by Luis Alfredo Díaz and Lori Black Mathis
 Tune: SHINE, 9 9 10 10 33 with refrain; Graham Kendrick, b.1950, arr. by Tom Fettke
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Presentation Hymn

Praise God, from whom all blessings flow,
 Praise him, all creatures here below,
 Alleluia! Alleluia!
 Praise him above, ye heavenly host,
 Praise Father, Son, and Holy Ghost!
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S128

Holy, holy, holy

Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Communion

The sacrament is given to the people.

Music at Communion

Hymn 343

Hymn 306

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
Closing Hymn

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God.
hamb' e - ku-kha-nyen' kwen-khos'.

2. march-ing in the light of, the
hamb' e - ku-kha-nyen' kwen, kha -

God.
khos'.

We are march-ing,
Si - ya - ham - ba,

light of God. We are march-ing, march-ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo

march-ing, march-ing, we are march-ing in the light of God.
ham - ba, ham-ba, si - ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Alternate text: dancing, singing, praying

Zulu phonetics: See-yah-hahmb eh-koo-kah-nyen kwen-kose. See-yah-hahm-bah.

Text: South African
Tune: South African

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Closing Song

Go Now In Peace

Performed by the Mini-Saints

The Dismissal is given by the Deacon, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

Postlude

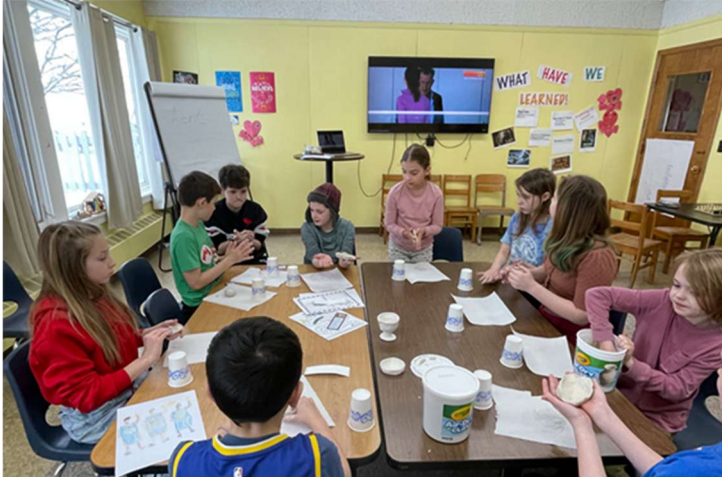
Truro

Philip McIntyre

Participants in the Liturgy

Celebrant	The Rev. Pilar F. Padrón Parnell
Deacon	The Rev. Dr. Chuck Stewart
Organist/Choirmaster	Justin Oei
Director of Contemporary Music & Technology	Michael Larkin
Asst. Director of Contemporary Music & Technology	Dr. Nick Kilkenny
Crucifer	Ella Sheridan
Cross Bearer	Matthew Bova
Lector	Alex Bova
Intercessor	Eve Barkley
Greeters	Annie & Jacqueline Bova
	Harper & Mitchell Otterstatter
Ushers	Jane & Charlie Thomas
	Beckett Bova
	Will Sheridan

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Saints in Training / Mini-Saints 2024-2025





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