

The Fourth Sunday of Easter May 11th, 2025 9am

Prelude

Opening Hymn 525

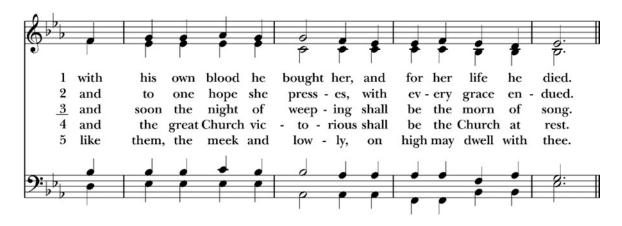
In Green Pastures

Harold Darke

Aurelia

The Church's one foundation

The 1 Church's one foun - da - tion is Je - sus Christher Lord; 2 E lect from ev - ery na - tion, yet one o'er all the earth, 3 Though with a scorn - ful won - der men see her sore op - pressed, tri - bu - la - tion, and 4 Mid tu-mult of her toil and war 5 Yet she on earth hath un - ion with God, the Three in One, 1 she is his new cre a - tion by wa - ter and the word: 2 her char - ter of sal va - tion, one Lord, one faith, one birth; -3 schi - sms sun - der, by her - e - sies dis - tressed; by rent a -4 peace for she waits the con-sum - ma-tion of ev - er - more; 5 sweet com - mun-ion with those whose rest is and mys - tic won. 1 from heaven he came and sought her be his ho - ly bride; to 2 one ho - ly Name she bless - es, par - takes one ho - ly food, 3 saints their watch are keep - ing, their cry goes up, "How long?" yet 4 till vi - sion glo - rious her long-ing eyes are with the blessed, ho - ly! Lord, 5 0 hap - py ones and give us grace that we



Opening Acclamation

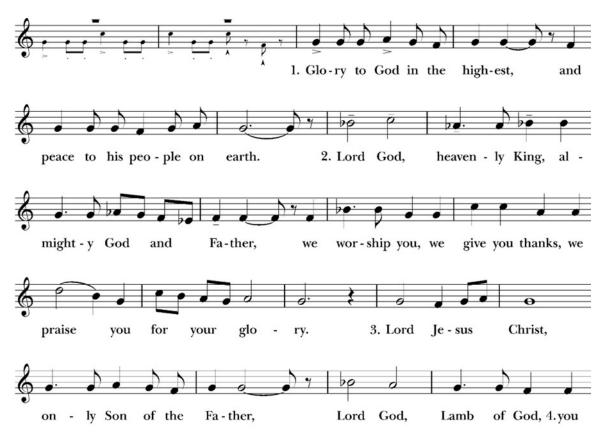
CelebrantAlleluia, Christ is risen!PeopleThe Lord is risen indeed, Alleluia!The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise S278

Glory to God

Marthias





Collect of the Day

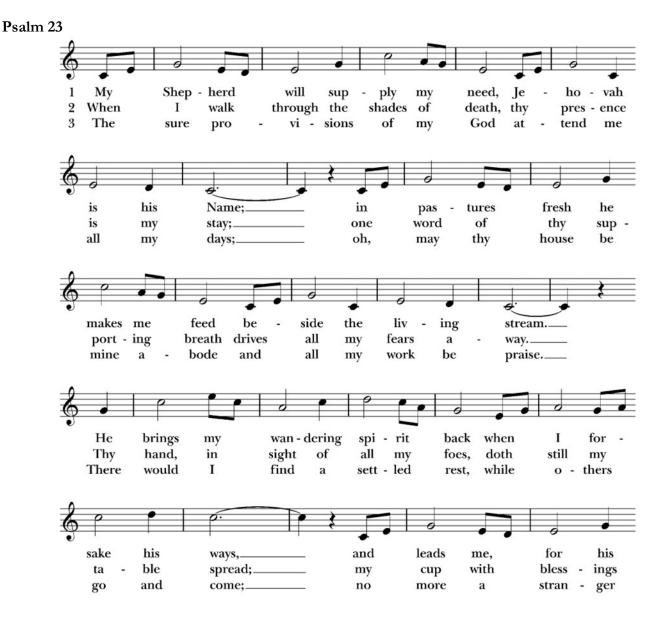
CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

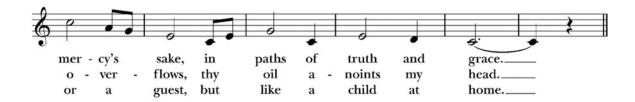
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen**.

First Reading

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.







Second Reading

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

The Lord my God my shepherd is

Crimond



The Gospel

John 10:22-30

CelebrantThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All are invited to stand, kneel, or sit for prayers honoring our pastoral care team.

Lector	Lord, grant our pastoral care team wisdom and discernment to understand the needs of our parish and community. Lord in your mercy.
People	Hear our Prayer
Lector	Guide them to effectively minister to their spiritual, emotional, and physical well-being. Lord in your mercy.
People	Hear our Prayer.
Lector	God, fill our team with your Spirit of compassion and understanding, so that they may bring comfort and healing to those who are suffering. Lord in your mercy.
People	Hear our Prayer.
Lector	May they be open to hearing your voice and following your lead in all their ministry, finding joy in the work you have entrusted to them. Lord in your mercy.
People	Hear our Prayer.
Lector	Lord, give them strength and resilience, particularly when they encounter difficult situations, and may they find peace and comfort in your love. Lord in your mercy.
People	Hear our Prayer.
Lector	May they be a beacon of hope and a source of strength for those around them, reflecting your love and grace in all they do. Lord in your mercy.
People	Hear our Prayer.

The Celebrant add the concluding collect.

God, empower our pastoral care team to effectively minister to the needs of our parish, providing care and support in a manner that brings comfort and healing. Give them strength and courage to meet people where they are and the grace to lean on your love in all they do. All this we ask through Jesus Christ our Lord. **Amen.**

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year. Adapted from Patrick, c.389 - c.46

Offertory Anthem

The Lord is My Shepherd

Thomas Matthews Susanne Rynkiewicz, mezzo-soprano

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting <u>www.stjamesskan.org/support-stjames.</u>



Presentation Hymn

Praise God, from whom all blessings flow, Praise him, all creatures here below, Alleluia! Alleluia! Praise him above, ye heavenly host, Praise Father, Son, and Holy Ghost! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Eucharistic Prayer B

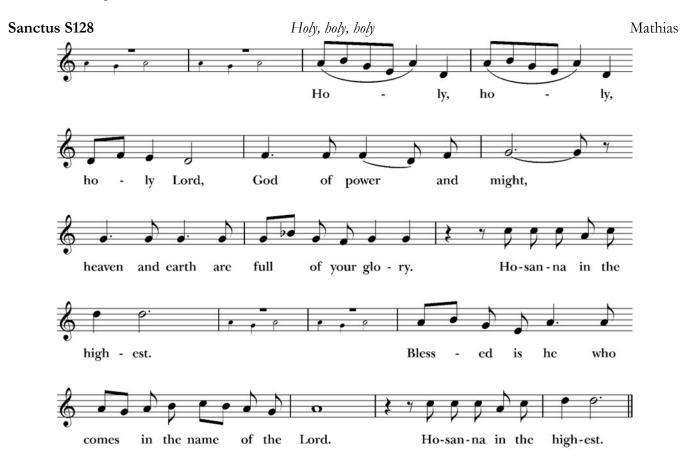
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Communion

The sacrament is given to the people.

Music at Communion Hymn 708	Savior, like a shepherd lead us	Sicilian Mariners
Hymn 645	The King of love my shepherd is	St. Columba

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

Participants in the Liturgy

Celebrant	The Rev. Pilar F. Padrón Parnell
Organist/Choirmaster	Justin Oei
Director of Contemporary Music & Technology	Michael Larkin
Asst. Director of Contemporary Music & Technology	Dr. Nick Kilkenny
Crucifer	Dave Palen
Lector & Eucharistic Minister	Carol Murphy
Intercessor & Eucharistic Minister	Sr. Marie Patricia Hughes
Ushers	Connie, Earl & Amy Tuttle

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