

The Seventh Sunday of Easter June 1st, 2025 9am

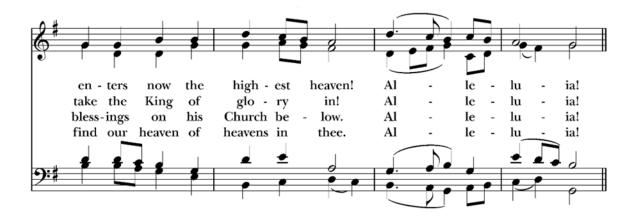
Prelude Rhosymedre Ralph Vaughan Williams

Opening Hymn 214

Hail the Day that Sees Him Rise

Llanfair





Opening Acclamation

Celebrant Alleluia, Christ is risen!

People The Lord is risen indeed, Alleluia!

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen**.

First Reading

Acts 16:16-34

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord. People **Thanks be to God.**

Psalm 97



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 The Lord is King;

let the earth rejoice; *

let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

Antiphon

3 A fire goes before him *

and burns up his enemies on every side.

4 His lightnings light up the world; *

the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, * at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *

and all the peoples see his glory.

7 Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, * because of your judgments, O Lord.

Antiphon

Antiphon

9 For you are the Lord,

most high over all the earth; * you are exalted far above all gods.

10 The Lord loves those who hate evil; * he preserves the lives of his saints and delivers them from the hand of the wicked.

Antiphon

11 Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, * and give thanks to his holy Name.

Antiphon

Second Reading

Revelation 22:12-14, 16-17, 20-21

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

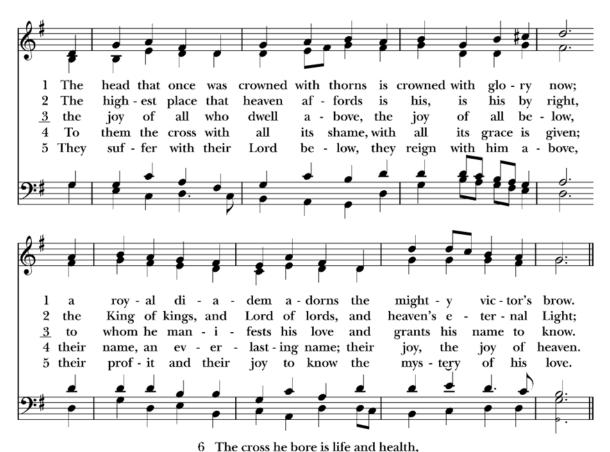
The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.



though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

The Gospel *John* 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

Sermon

The Rt. Rev. Gladstone "Skip" Adams, III

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers for the Outreach Ministry of St. James'

All are invited to sit kneel or stand for our prayers honoring our outreach ministry.

Leader Loving God, we thank you for all those who dedicate themselves to the outreach ministry of of St. James'. We recognize their commitment, generosity of spirit, and willingness to use their gifts for your kingdom. Lord in your mercy.

People Hear our prayer.

Leader We pray that those who work intimately with those in need may feel the presence of God, having ears to hear, hearts to discern, and hands that are willing to meet the needs of those around us who are suffering. Lord in your mercy.

People Hear our prayer.

Leader Compel us to be generous with our talents and our time. That in doing so we may live more fully into our promises made to You to respect the dignity of every human being. Lord in your mercy.

People Hear our prayer.

Leader We pray for those who we meet in our time of donating and volunteering. That their needs may be met and that we may show them that they are beloved child of God. Lord in your mercy.

People Hear our prayer.

Clergy

God without us will not; we without God cannot.

Christ has no body but ours,

No hands, no feet on earth but ours,

Ours are the eyes with which he looks compassion on this world,

Ours are the feet with which he walks to do good,

Ours are the hands, with which he blesses all the world.

Ours are the hands, ours are the feet,

Ours are the eyes, we are his body.

Christ has no body now but ours,

No hands, no feet on earth but ours,

Ours are the eyes with which he looks compassion on this world.

Christ has no body now on earth but ours.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory Anthem

O Sing a Joyful Song to God

Benedetto Marcello arr. Patrick

Liebgren

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjamesskan.org/support-stjames.



Presentation Hymn

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Alleluia! Alleluia!
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost!
Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer B

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus LEVAS 255



Music: Grayson Warren Brown, *Mass for a Soulful People*, adapted Justin Oei © 1979 North American Liturgy Resources, admin. OCP

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Communion

The sacrament is given to the people.

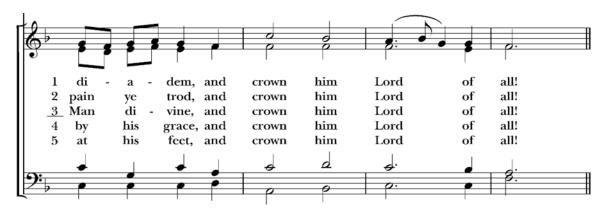
Music at Communion Hymn 307 Hymn 221 Lord, Enthroned in Heavenly Splendor O Lord Most High, Eternal King Bryn Calfaria Gonfalon Royal

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing





Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

The Dismissal is given by the Celebrant, and the People respond, Thanks be to God! Alleluia! Alleluia!

Participants in the Liturgy

The Rt. Rev. Gladstone "Skip" Adams, III Celebrant Organist/Choirmaster Justin Oei Director of Contemporary Music & Technology Michael Larkin Asst. Director of Contemporary Music & Technology Dr. Nick Kilkenny Dave Palen Lector & Eucharistic Minister Sr. Marie Patricia Hughes Intercessor Hamilton Fish Eucharistic Minister David O'Neill Orville Boden, Laura Posecznick Ushers

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