



The Second Sunday after Pentecost  
June 22nd, 2025  
10:00 am

Welcome

First Opening Song

*10,000 Reasons*

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name.

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and  
whatever lies before me  
Let me be singing when the evening comes.

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind

For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name!

Second Opening Song

*Here I Am Lord*

I the Lord of the sun and sky  
I have heard My people cry  
All who dwell in dark and sin  
My hand will save  
I who made the stars of night  
I will make their darkness bright  
Who will bear My light to them  
Whom shall I send

Here I am, Lord  
Is it I, Lord  
I have heard You calling in the night  
I will go, Lord if you lead me  
I will hold Your people in my heart

I the lord of snow and rain

I have born My people's pain  
I have wept for love of them  
They turn away  
I will break their hearts of stone  
Give them hearts for love alone  
I will speak My Word to them  
Whom shall I send

Here I am, Lord  
Is it I, Lord  
I have heard You calling in the night  
I will go, Lord if you lead me  
I will hold Your people in my heart

I the Lord of wind and flame  
I will tend the poor and lame

I will set a feast for them  
My hand will save  
Finest bread I will provide  
'til their hearts be satisfied  
I will give My life to them  
Whom shall I send

Here I am, Lord  
Is it I, Lord  
I have heard You calling in the night  
I will go, Lord if you lead me  
I will hold Your people in my heart!

### Opening Acclamation

*Celebrant* Blessed are you, holy and living God.  
*People* **You come to your people and set them free. Amen.**

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

*Isaiah 65:1-9*

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### **Psalm 22:18-27**

**18 Be not far away, O Lord; \***  
you are my strength; hasten to help me.  
**19 Save me from the sword, \***  
my life from the power of the dog.  
**20 Save me from the lion's mouth, \***  
my wretched body from the horns of wild bulls.  
**21 I will declare your Name to my brethren; \***  
in the midst of the congregation I will praise you.  
**22 Praise the Lord, you that fear him; \***  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.  
**23 For he does not despise nor abhor the poor in their poverty;**  
neither does he hide his face from them; \*  
but when they cry to him he hears them.  
**24 My praise is of him in the great assembly; \***  
I will perform my vows in the presence of those who worship him.  
**25 The poor shall eat and be satisfied,**  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"  
**26 All the ends of the earth shall remember and turn to the Lord, \***  
and all the families of the nations shall bow before him.  
**27 For kingship belongs to the Lord; \***  
he rules over the nations.

## Second Reading

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

## Gospel Song

*Thy Word*

Thy Word is a lamp unto my feet  
And a light unto my path  
Thy Word is a lamp unto my feet  
And a light unto my path

When I feel afraid  
And I think I've lost my way  
Still You're there right beside me

Nothing will I fear  
As long as You are near  
Please be near me to the end

Thy Word is a lamp unto my feet  
And a light unto my path  
Thy Word is a lamp unto my feet  
And a light unto my path

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**Sermon**

Justin Oei

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### **The Confession & Absolution**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept. All may kneel or solemnly bow.*

*All* Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant offers the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

### **Anniversary & Birthday Blessings**

*All*

**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.**

*Adapted from Patrick, c.389 - c.46*

*An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting [www.stjamescan.org/support-stjames](http://www.stjamesscan.org/support-stjames).*



**The Great Thanksgiving**

*EOW Prayer II*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*All*

*S-125*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the



whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say.

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

A period of silence is kept.

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*The sacrament is given to the people.*

### **Music at Communion**

*How Beautiful*

## The Postcommunion Prayer

*All*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Blessed Be Your Name  
In the land that is plentiful  
Where Your streams of abundance flow  
Blessed be Your name  
Blessed Be Your name  
When I'm found in the desert place  
Though I walk through the wilderness  
Blessed Be Your name

Every blessing You pour out,  
I'll Turn back to praise  
When the darkness closes in,  
Lord still I will say  
Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

Blessed be Your name  
When the sun's shining down on me  
When the world's 'all as it should be'  
Blessed be Your name  
Blessed be Your name  
On the road marked with suffering  
Though there's pain in the offering  
Blessed be Your name

Every blessing You pour out I'll  
Turn back to praise  
When the darkness closes in,  
Lord Still I'll say

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name  
Blessed be the name of the Lord  
Blessed be Your name

Blessed be the name of the Lord  
Blessed be Your glorious name  
You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

You give and take away  
You give and take away  
My heart will choose to say  
Lord blessed be Your name

Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name  
Blessed be the name of the Lord  
Blessed be Your name  
Blessed be the name of the Lord  
Blessed be Your glorious name

The Dismissal is given by the Celebrant, and the People respond, **'Thanks be to God!'**

## Participants in the Liturgy

Celebrant

The Rev. Pilar F. Padrón Parnell

Director of Contemporary Music & Technology

Michael Larkin

Asst. Director of Contemporary Music & Technology

Dr. Nicholas Kilkenny

Lector

Margie Amberge

Intercessor & Eucharistic Minister

Sr. Marie Patricia Hughes

Ushers

Bob & Nancy Lee

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