



The Day of Pentecost
June 8th, 2025
9am

Prelude

Prelude in F


Fanny Mendelssohn Hensel

Opening Hymn WLP 752

There's a Sweet, Sweet Spirit in This Place


VERSE

G G/B C G/B Em D G G9/F E7 E7/G#




1. There's a sweet, sweet Spir - it in this place, and I
2. There are bless - ings you can - not re - ceive till you
3. If you say He saved you from your sin; Now you're

5 Am G/B C6 G/D D7 G C/G G G/D D7 G G/B



know that it's the Spir - it of the Lord. There are sweet ex -
know Him in His full - ness and be - lieve. You're the one to
weak, you're bound and can - not en - ter in. You can make it


10 C G/B Em D G G9/F E7 E7/G# Am G/B C6 G/D D7 G C/G



pres - sions on each face, and I know they feel the pres - ence of the Lord.
prof - it when you say, "I am going to walk with Je - sus all the way." _____
right if you will yield; You'll en - joy the Ho - ly Spir - it that we feel. _____


CHORUS

16 G G C/G G C/G G B7/F#



Sweet Ho - ly Spir - it, sweet heav - en - ly Dove, stay right here

22 Em A7 D7 G C/G G G/D G B7/F#



with us, fill - ing us with Your love. And for these bless - ings we lift our hearts in

28 Em C A/C# G/D D#° Em Em/D C A/C# G/D D#° Em Am G/D G6/D C/D D7

praise. With - out a doubt we'll know that we have been re - vived when we shall leave this

32 G

place. _____

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Opening Acclamation

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed, Alleluia!**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise S278

Glory to God

Marthias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 104:25-35, 37



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²⁵O Lord, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

Antiphon

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

Antiphon

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

Antiphon

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

Antiphon

³⁴I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the Lord.

³⁷Bless the Lord, O my soul. *
Hallelujah!

Antiphon

Second Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

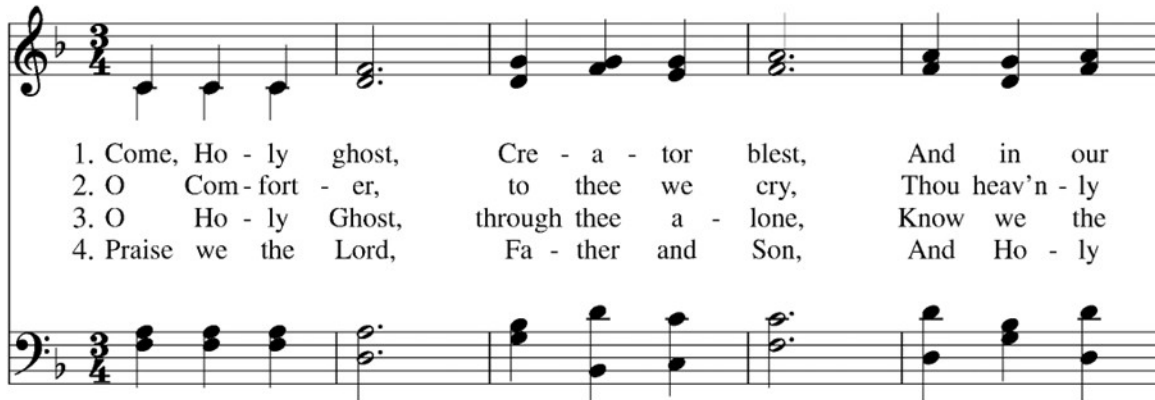
But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

‘Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People **Thanks be to God.**



1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone, Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts— take up— thy rest;— Come with thy grace—
 2. gift— of God— most high;— Thou fount of life,—
 3. Fa - ther and— the Son;— Be this our firm—
 4. Spir - it with— them one;— And may the Son—



1. and heav'n - ly aid— To fill the hearts— which— thou hast
 2. and fire of love,— And sweet a - noint - ing— from a -
 3. un - chang - ing creed,— That thou dost from— them— both pro -
 4. on us be - stow— All gifts that from— the— Spir - it



1. made,— To fill the hearts— which— thou— hast made.
 2. bove,— And sweet a - noint - ing— from— a - bove.
 3. ceed,— That thou dost from— them— both— pro - ceed.
 4. flow,— All gifts that from— the— Spir - it flow.

The Gospel

John 14:8-17, 25-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All are invited to stand, kneel, or sit for the prayers.

Intercessor

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord have mercy.

For Sean our Presiding Bishop, for DeDe our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord have mercy.

For those in positions of public trust especially, Donald, our president, and Kathy, our governor. That they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord have mercy.

For all who live and work in this community, especially our clergy, vestry and lay leaders, we pray to you, O Lord.

Lord have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord have mercy.

We pray especially for our young families, children, and those who are welcoming new babies. May we recall the face of God in their lives and remember our call in baptism to support their lives in Christ, we pray to you, O Lord.

Lord have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord have mercy.

For all those who are affected by the changes and chances of the world we live in, especially those we now name silently or aloud, _____ (silence is kept for a time) we pray to you, O Lord.

Lord have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. We pray to you, O Lord.

Lord have mercy.

Today we give special thanks for the St. James' Thrift Shop, the volunteers who care for it, and for the organizations we have supported with it. We pray that you continue to bless us and the lives of those who benefit from this ministry.

To you, O Lord our God.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

Offertory Anthem

Come Down, O Love Divine

Donald Bursarow

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting [www.stjamescan.org/support-stjames](http://www.stjamesscan.org/support-stjames).



Presentation Hymn

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Alleluia! Alleluia!
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost!
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus LEVAS 255

Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____ God of pow - er _____

6
_____ and might. _____ Heav - en and earth _____ are _____ full of your

11
glo - - - ry. Ho - san - na in _____ the _____ high - est. _____

16
_____ Bless - ed is the One who _____ comes in the Name _____ of the

21
Lord, _____ of the Lord. _____ Ho - san - na _____ in the

27
high - - - est. Ho - san - na in _____ the _____ high - est. _____

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James' and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Communion

The sacrament is given to the people.

Music at Communion Hymn 513
Hymn 20
Hymn 335

Like the Murmur of the Dove's Song
Now Holy Spirit, Ever One
*I Am the Bread of Life (Bread of Life)**

Bridegroom
Wareham

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God! Alleluia! Alleluia!'

Postlude

Fugue in E flat Major "St. Anne", BWV 552

J.S. Bach

Participants in the Liturgy

Celebrant	The Rev. Pilar F. Padrón Parnell
Deacon	The Rev. Dr. Chuck Stewart
Organist/Choirmaster	Justin Oei
Director of Contemporary Music & Technology	Michael Larkin
Asst. Director of Contemporary Music & Technology	Dr. Nick Kilkenny
Crucifer	Dave Palen
Lector & Eucharistic Minister	Debra Rose Brillati
Intercessor	Sr. Marie Patricia Hughes
Ushers	Orville Boden
	Mary Marshall

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