



The Tenth Sunday after Pentecost
August 17, 2025
10:00 am

Welcome

First Opening Song

Selah

Answer when I call to you my God
Give me relief from my distress
Be merciful to me and hear my call
Don't I deserve some peace and rest
How long oh men will you trade my glory for
naught

And love delusions and false Gods
Know that the Lord has set the Godly apart
And He will hear you when you call

Selah selah
(Remind us to take pause)
Selah selah
(Love us despite our flaws)
Selah selah
(Shine your light down)
Selah selah

If in our anger we do not sin
Instead we search our hearts and be silent
And offer sacrifices of the righteous
Will you let your light shine upon us

How long oh men will you trade my glory for
naught
And love delusions and false gods
Know that the Lord has set the Godly apart
And He will hear you when you call

Selah selah
(Remind us to take pause)
Selah selah
(Love us despite our flaws)
Selah selah
(Shine your light down)
Selah selah

Alleluia, Alleluia
(Remind us to take pause)
Alleluia, Alleluia
(Love us despite our flaws)
Alleluia, Alleluia
(Shine your light down)
Alleluia, Alleluia!

Second Opening Song

Refiner's Fire

Purify my heart
Let me be as gold
And precious silver
Purify my heart
Let me be as gold
Pure gold

Refiner's fire
My heart's one desire
Is to be holy
Set apart for You Lord
I choose to be holy
Set apart for You my Master
Ready to do Your will

Purify my heart
Cleanse me from within
And make me holy
Purify my heart
Cleanse me from my sin
Deep within

Refiner's fire
My heart's one desire
Is to be holy
Set apart for You Lord
I choose to be holy
Set apart for You my Master
Ready to do Your will!

Opening Acclamation

Celebrant Blessed are you, holy and living God.
People **Glory to God for ever and ever.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 82

1 God takes his stand in the council of
heaven; *
he gives judgment in the midst of the
gods:
2 "How long will you judge unjustly, *
and show favor to the wicked?
3 Save the weak and the orphan; *
defend the humble and needy;
4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
5 They do not know, neither do they
understand;

they go about in darkness; *
all the foundations of the earth are
shaken.
6 Now I say to you, 'You are gods, *
and all of you children of the Most
High;
7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
8 Arise, O God, and rule the earth, *
for you shall take all nations for your
own.

Second Reading

Hebrews 11:29—12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and

Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Song

Thy Word

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

**When I feel afraid
And I think I've lost my way
Still You're there right beside me**

**Nothing will I fear
As long as You are near
Please be near me to the end**

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

The Gospel

Luke 12:49-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Silence

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. All may kneel or solemnly bow.

All **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjamesskan.org/support-stjames.



Offertory Song

Come Now is the Time to Worship

The Great Thanksgiving

EOW Prayer II

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All

S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit

upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The sacrament is given to the people.

Music at Communion

Living Hope

The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Song

House of the Lord

We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God, He holds the victory

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet

We shout out Your praise
we shout out Your praise
We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord

Our God is surely in this place
And we won't be quiet
We shout out Your praise

We were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven, accepted
Redeemed by His grace
Let the house of the Lord sing praise

'Cause we were the beggars
Now we're royalty
We were the prisoners

Now we're running free
We are forgiven, accepted
Redeemed by His grace
Let the house of the Lord sing praise

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise

There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

The Dismissal is given by the Celebrant, and the People respond, **'Thanks be to God!**

Participants in the Liturgy

Celebrant
Seminarian Intern & Preacher
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Lector & Eucharistic Minister
Intercessor & Eucharistic Minister
Ushers

The Rev. Pilar F. Padrón Parnell
John Gillmeister
Michael Larkin
Dr. Nicholas Kilkenny
Barb Carmody
Bev Smith
Stephanie & John Devins

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