

The Twelfth Sunday after Pentecost August 31, 2025 10:00 am

Welcome

First Opening Song

In Christ Alone

In Christ alone my hope is found.
He is my light, my strength my song.
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled when strivings cease.
My comforter, my All in All – here in the love of Christ I stand.

In Christ alone who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness scorned
by the ones He came to save.
Till on that cross as Jesus
died the wrath of God was satisfied.
For every sin on Him was laid here
in the death of Christ I live.

There in the ground His body lay;
Light of the world by darkness slain.
Then bursting forth in glorious day up from the grave he rose again.
And as He stands in victory sin's curse has lost its grip on me.
For I am His and he is mine bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.

From life's first cry to final breath Jesus commands my destiny.

No power of hell, no scheme of man can ever pluck me from His hand.

Till He returns or calls me home, here in the power of Christ I'll stand.

Second Opening Song

Sing, Sing, Sing

(We will) sing sing sing
And make music with the heavens
We will sing sing Grateful that You hear us
When we shout Your praise
Lift high the name of Jesus

(We will) sing sing sing
And make music with the heavens
We will sing sing Grateful that You hear us
When we shout Your praise
Lift high the name of Jesus

What's not to love about You Heaven and earth adore You Kings and kingdoms bow down Son of God You are the One You are the One we're living for

You are the love that frees us You are the light that leads us Like a fire burning Son of God You are the One You are the One we're living for

(We will) sing sing sing
And make music with the heavens
We will sing sing sing Grateful that You hear us
When we shout Your praise
Lift high the name of Jesus!

Opening Acclamation

Celebrant Blessed are you, holy and living God.
People Glory to God for ever and ever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

First Reading Sirach 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker.

For the beginning of pride is sin,

and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.

The Lord overthrows the thrones of rulers, and enthrones the lowly in their place.

The Lord plucks up the roots of the nations, and plants the humble in their place.

The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth.

He removes some of them and destroys them, and erases the memory of them from the earth.

Pride was not created for human beings, or violent anger for those born of women.

Reader The Word of the Lord. People **Thanks be to God.**

Psalm 112

¹Hallelujah!

Happy are they who fear the Lord * and have great delight in his commandments!

²Their descendants will be mighty in the land; * the generation of the upright will be blessed.

³Wealth and riches will be in their house, * and their righteousness will last for ever.

⁴Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending * and to manage their affairs with justice.

⁶For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *

their heart is right;
they put their trust in the Lord.

8Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Second Reading
Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People Thanks be to God.

Gospel Song Thy Word

Thy Word is a lamp unto my feet And a light unto my path Thy Word is a lamp unto my feet And a light unto my path

When I feel afraid And I think I've lost my way Still You're there right beside me Nothing will I fear As long as You are near Please be near me to the end

Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

The Gospel

Luke 14:1, 7-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and

sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Silence

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. All may kneel or solemnly bow.

All Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant offers the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in enteral life. *Amen*.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjamesskan.org/support-stjames.



Offertory Song

Praise Adonai

The Great Thanksgiving

EOW Prayer II

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

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Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia!

The sacrament is given to the people.

Music at Communion The Table

The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Song

This Is Amazing Grace

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory the King above all kings
Who shakes the whole
earth with holy thunder
Who leaves us breathless in awe and wonder
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that
You've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory the King of Glory
Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory the King above all kings

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that
You've done for me

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You laid down Your life
That I would be set free
Oh Jesus I sing for all that
You've done for me
All that you've done for me!

The Dismissal is given by the Celebrant, and the People respond, 'Thanks be to God!

Participants in the Liturgy

Celebrant
Seminarian Intern
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Lector
Intercessor
Eucharistic Ministers

Ushers

The Rev. Pilar F. Padrón Parnell
John Gillmeister
Michael Larkin
Dr. Nicholas Kilkenny
Larry Webster
Beckie Hidy
Debra Rose Brillati
Carolyn Legg
Bob & Nancy Lee

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