



The Fourteenth Sunday after Pentecost
September 14, 2025
10:45 am

Welcome

First Opening Song

For God So Loved the World

While we were still in sin He came
The Son of Man became a slave
Our hearts to ransom and to save
For God so loved the world
Though God He came to us in flesh
To prove His love and righteousness
To meet us here in our distress
For God so loved the world

How sweet the sound the lost are found
For God so loved the world
He gave His only Son for us
And whoever should believe will never die
And God so loved the world
He gave His only Son for us
Oh for God so loved the world
For God so loved the world

The greatest act of empathy
The God-man hanging on a tree
Such love and such a mystery
For God so loved the world

How sweet the sound the lost are found

For God so loved the world
He gave His only Son for us
And whoever should believe will never die
And God so loved the world
He gave His only Son for us
Oh for God so loved the world
For God so loved the world

Let the lost and poor cry out
Every people and nation shout
That our God has come to earth to save us save us
Let the lame rise up and sing
In the streets let freedom ring
That our God has come to earth to save us

For God so loved the world
He gave His only Son for us
And whoever should believe will never die
And God so loved the world
He gave His only Son for us
Oh for God so loved the world
For God so loved the world
For God so loved the world!

Second Opening Song

King of Kings

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in your eyes

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory

Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross

For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

**Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings**

**And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death**

**And the dead rose from their tombs
And the angels stood in awe
For the souls of all who come
To the Father are restored**

**Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of Kings!**

Opening Acclamation

Celebrant Blessed are you, holy and living God.
People **Glory to God for ever and ever.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Exodus 32:7-14

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 51:1-11

**1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
2 Wash me through and through from my wickedness, ***

and cleanse me from my sin.
 3 For I know my transgressions, *
 and my sin is ever before me.
 4 Against you only have I sinned *
 and done what is evil in your sight.
 5 And so you are justified when you speak *
 and upright in your judgment.
 6 Indeed, I have been wicked from my birth, *
 a sinner from my mother's womb.
 7 For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.
 8 Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.
 9 Make me hear of joy and gladness, *
 that the body you have broken may rejoice.
 10 Hide your face from my sins, *
 and blot out all my iniquities.
 11 Create in me a clean heart, O God, *
 and renew a right spirit within me.

Second Reading

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

Gospel Song

Every Promise

From the breaking of the dawn
 To the setting of the sun
 I will stand on every promise of your Word.

In this dark and troubled land
 You will guide me with your hand.
 As I stand on every promise of your Word.

Grace sufficient, grace for me,
 Grace for all who will believe.
 We will stand on every promise of your Word.

The Gospel

Luke 15:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. All may kneel or solemnly bow.

All **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

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Offertory Song

God alone may lead my spirit

The Great Thanksgiving

EOW Prayer II

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All

S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The sacrament is given to the people.

Music at Communion

At the Cross

The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Song

God So Loved

Come all you weary
Come all you thirsty
Come to the well that never runs dry
Drink of the water
Come and thirst no more
Come all you sinners
Come find His mercy
Come to the table He will satisfy
Taste of His goodness
Find what you're looking for
For God so loved the world that He gave us
His one and only Son to save us

Whoever believes in Him will live forever
Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting there
With open arms
For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever
The power of hell forever defeated
Now it is well I'm walking in freedom
For God so loved God so loved the world

The Dismissal is given by the Celebrant, and the People respond, **'Thanks be to God!'**

Participants in the Liturgy

Celebrant
Seminarian Intern
Director of Contemporary Music & Technology
Asst. Director of Contemporary Music & Technology
Lector & Eucharistic Minister
Intercessor
Eucharistic Minister
Ushers

The Rev. Pilar F. Padrón Parnell
John Gillmeister
Michael Larkin
Dr. Nicholas Kilkenny
Margie Amberge
Beckie Hidy
Carolyn Legg
Sr. Marie Patrica Hughes
Barb Carmody

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