



The Fifteenth Sunday after Pentecost
September 21, 2025
10:45 am

Welcome

First Opening Song

Come Now Is the Time to Worship

Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

One day every tongue
Will confess You are God
One day every knee will bow

Still the greatest treasure remains
For those who gladly choose You now
Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart soul mind and strength
We gladly choose You now
Come come just as you are come come

Second Opening Song

Lead Me to the Cross

Saviour I come quiet my soul
Remember redemption's hill
Where Your blood was spilled
For my ransom
Ev'rything I once held dear
I count it all as loss

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me lead me to the cross

You were as I tempted and tried human
The word became flesh
Bore my sin and death
Now You're risen
Ev'rything I once held dear
I count it all as loss

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me lead me to the cross

To Your heart
To Your heart
Lead me to Your heart
Lead me to Your heart

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me lead me to the cross!

Opening Acclamation

Celebrant Blessed are you, holy and living God.
People Glory to God for ever and ever.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Amos 8:4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 113

¹Hallelujah!

**Give praise, you servants of the Lord; *
praise the Name of the Lord.**

**²Let the Name of the Lord be blessed, *
from this time forth for evermore.**

**³From the rising of the sun to its going down *
let the Name of the Lord be praised.**

**⁴The Lord is high above all nations, *
and his glory above the heavens.**

**⁵Who is like the Lord our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?**

**⁶He takes up the weak out of the dust *
and lifts up the poor from the ashes.**

**⁷He sets them with the princes, *
with the princes of his people.**

**⁸He makes the woman of a childless house *
to be a joyful mother of children.**

Second Reading

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader

The Word of the Lord.

People

Thanks be to God.

Gospel Song

Every Promise

**From the breaking of the dawn
To the setting of the sun
I will stand on every promise of your Word.**

**In this dark and troubled land
You will guide me with your hand.
As I stand on every promise of your Word.**

**Grace sufficient, grace for me,
Grace for all who will believe.
We will stand on every promise of your Word.**

The Gospel

Luke 16:1-13

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Silence

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. All may kneel or solemnly bow.

All **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All

May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.

Adapted from Patrick, c.389 - c.46

An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting www.stjamesskan.org/support-stjames.



Offertory Song

As for Me and My House

The Great Thanksgiving

EOW Prayer II

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The sacrament is given to the people.

Music at Communion

In Remembrance

The Postcommunion Prayer

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

How lovely is Your dwelling place
 O Lord almighty
 For my soul longs and even faints for You
 For here my heart is satisfied
 Within Your presence
 I sing beneath the shadow of Your wings

Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts
 Than thousands elsewhere
 Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts
 Than thousands elsewhere
 Than thousands elsewhere

One thing I ask and I would seek
 To see Your beauty
 To find You in the place
 Your glory dwells
 One thing I ask and I would seek
 To see Your beauty
 To find You in the place
 Your glory dwells

Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts

Than thousands elsewhere
 Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts
 Than thousands elsewhere

My heart and flesh cry out
 For You the living God
 Your Spirit's water to my soul
 I've tasted and I've seen
 Come once again to me
 I will draw near to You
 I will draw near to You to You

Better is one day better is one day
 Better is one day than thousands elsewhere
 Better is one day better is one day
 Better is one day than thousands elsewhere

Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts
 Than thousands elsewhere
 Better is one day in Your courts
 Better is one day in Your house
 Better is one day in Your courts
 Than thousands elsewhere
 Than thousands elsewhere!

The Dismissal is given by the Celebrant, and the People respond, **'Thanks be to God!'**

Participants in the Liturgy

Celebrant
 Seminarian Intern
 Director of Contemporary Music & Technology
 Asst. Director of Contemporary Music & Technology
 Lector
 Intercessor
 Eucharistic Ministers

 Ushers

The Rev. Pilar F. Padrón Parnell
 John Gillmeister
 Michael Larkin
 Dr. Nicholas Kilkenny
 Beckie Hidy
 Michael Larkin
 Barb Carmody
 Diane Steckel
 Carolyn Legg
 Laura Posecznick

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