



The Eighteenth Sunday after Pentecost
October 12, 2025
10:45 am

Welcome

First Opening Song

Forever

Give thanks to the Lord
Our God and King
His love endures forever
For He is good He is above all things
His love endures forever
Sing praise sing praise

With a mighty hand
And an outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise sing praise

Sing praise sing praise

Forever God is faithful
Forever God is strong

Forever God is with us
Forever forever

From the rising to the setting sun
His love endures forever
And by the grace of God
We will carry on
His love endures forever
Sing praise sing praise

Sing praise sing praise

Forever God is faithful
Forever God is strong
Forever God is with us
Forever forever

Second Opening Song

Oceans

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sov'reign hand will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace

For I am Yours and You are mine

Spirit lead me
where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper
than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour

Spirit lead me
where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper
than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour

**And I will call upon Your name
And keep my eyes above the waves
When oceans rise**

**My soul will rest in Your embrace
For I am Yours and You are mine**

Opening Acclamation

Celebrant Blessed are you, holy and living God.
People **Glory to God for ever and ever.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111

1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
5 He gives food to those who fear him; *
he is ever mindful of his covenant.
6 He has shown his people the power of his works *
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
8 They stand fast for ever and ever, *
because they are done in truth and equity.
9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Gospel Song

Every Promise

From the breaking of the dawn
To the setting of the sun
I will stand on every promise of your Word.

In this dark and troubled land
You will guide me with your hand.
As I stand on every promise of your Word.

Grace sufficient, grace for me,
Grace for all who will believe.
We will stand on every promise of your Word.

The Gospel

Luke 17:11-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Pilar F. Padrón Parnell

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. All may kneel or solemnly bow.

All **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant offers the Absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Anniversary & Birthday Blessings

All
May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.
Adapted from Patrick, c.389 - c.46

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Offertory Song

Living Water

The Great Thanksgiving

EOW Prayer II

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant
We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and

bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. James' and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The sacrament is given to the people.

Music at Communion

The Table

The Postcommunion Prayer

All
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

We worship the God who was
 We worship the God who is
 We worship the God who evermore will be
 He opened the prison doors
 He parted the raging sea
 My God, He holds the victory

There's joy in the house of the Lord
 There's joy in the house of the Lord today
 And we won't be quiet
 We shout out Your praise

There's joy in the house of the Lord
 Our God is surely in this place
 And we won't be quiet
 We shout out Your praise
 (Oh-oh, oh) we shout out Your praise
 (Oh-oh, oh)

We sing to the God who heals
 We sing to the God who saves
 We sing to the God who always makes a way
 'Cause He hung up on that cross
 Then He rose up from that grave
 My God's still rolling stones away

There's joy in the house of the Lord
 There's joy in the house of the Lord today
 And we won't be quiet
 We shout out Your praise

There's joy in the house of the Lord
 Our God is surely in this place
 And we won't be quiet
 We shout out Your praise

We were the beggars
 Now we're royalty
 We were the prisoners
 Now we're running free
 We are forgiven, accepted

Redeemed by His grace
 Let the house of the Lord sing praise

'Cause we were the beggars
 Now we're royalty
 We were the prisoners
 Now we're running free
 We are forgiven, accepted
 Redeemed by His grace
 Let the house of the Lord sing praise

There's joy in the house of the Lord (there is
 joy in the house)
 There's joy in the house of the Lord today
 And we won't be quiet (oh, yeah)
 We shout out Your praise (I wanna shout out
 Your praise)

There's joy in the house of the Lord (there is
 joy)
 Our God is surely in this place (there is joy)
 And we won't be quiet
 We shout out Your praise (we gonna shout
 out Your praise)

There's joy in the house of the Lord
 There's joy in the house of the Lord today
 And we won't be quiet
 We shout out Your praise (we gonna shout
 out Your praise)
 There's joy in the house of the Lord (there is
 joy)
 Our God is surely in this place (there is joy,
 joy in this place)
 And we won't be quiet (we won't be quiet)
 We shout out Your praise

We shout out Your praise
 There is joy in the house, there is joy in the
 house today
 We shout out Your praise
 We shout out Your praise

The Dismissal is given by the Celebrant, and the People respond, **'Thanks be to God!'**

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