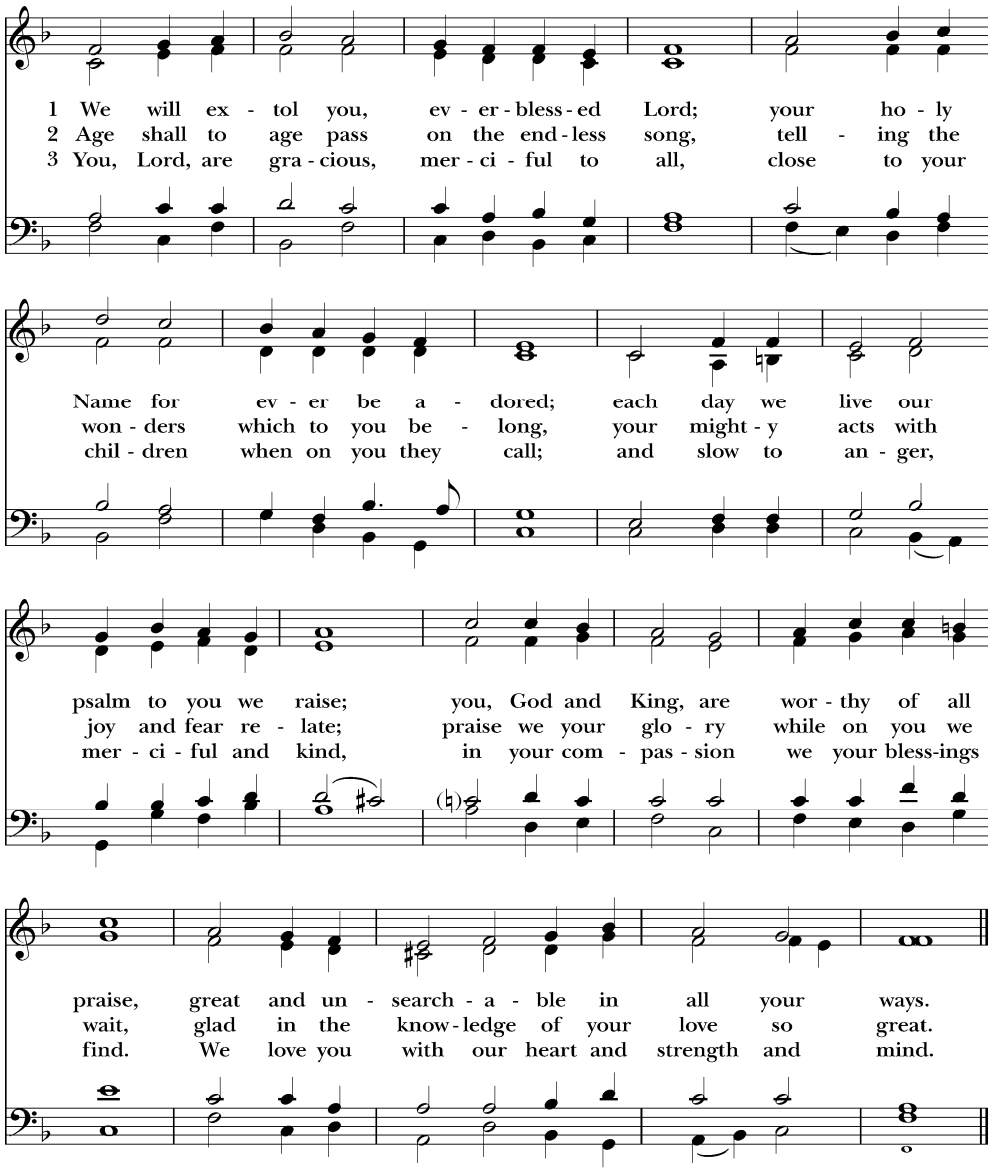
**The Twenty-Second Sunday after Pentecost**
**November 9th, 2025**
**8:30 am**

## Welcome

## Opening Hymn 404 *We will extol you*

*The first stanza may be repeated at the end.*

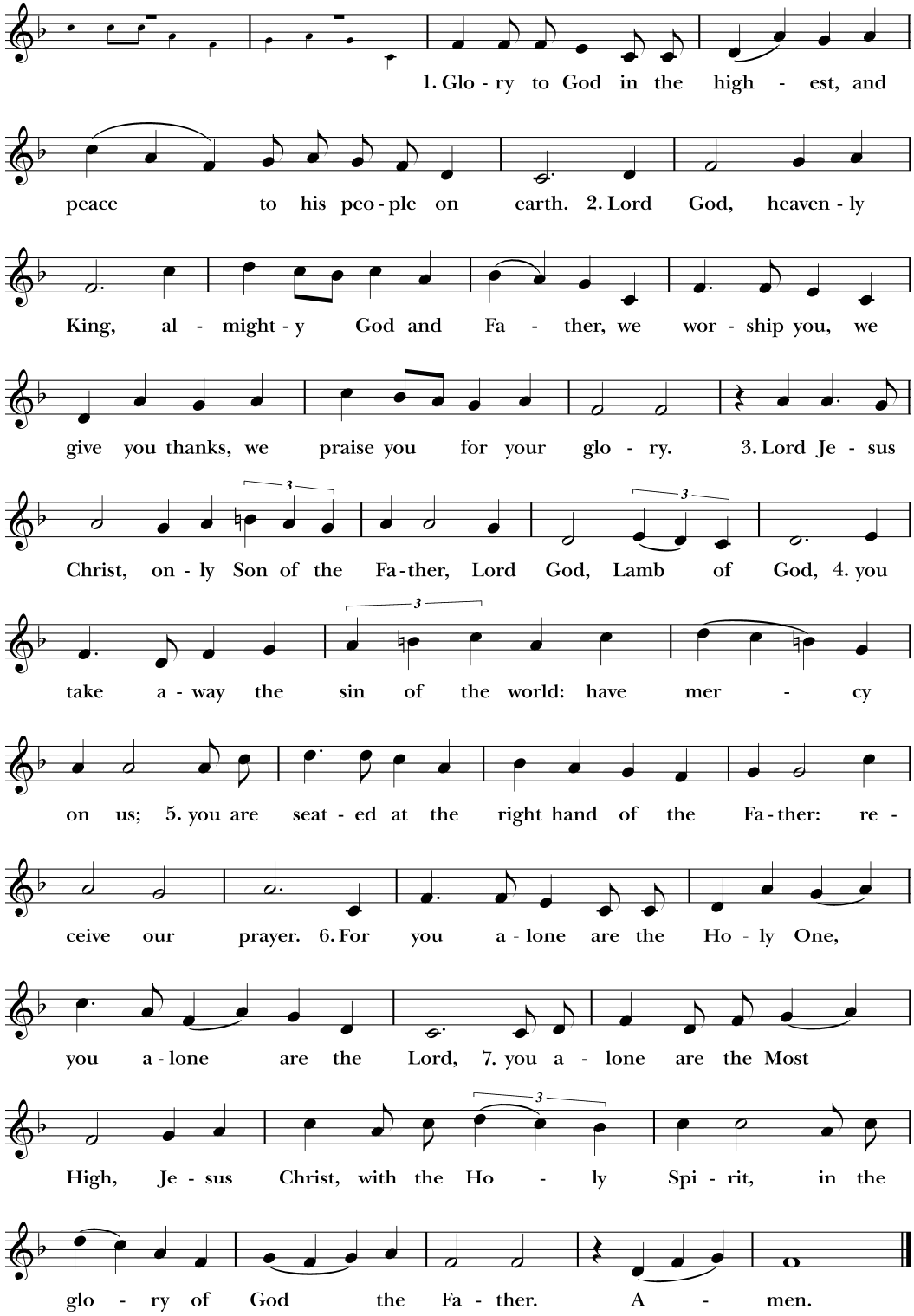
## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.
*People* **And blessed be God's kingdom, now and forever. Amen.**

**Collect of Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria**




Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

**Collect of the Day**

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading** *Job 19:23-27a*

O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

**Psalm 17:1-9**

**1 Hear my plea of innocence, O Lord;**
**give heed to my cry; ***
**listen to my prayer, which does not come from lying lips.**
**2 Let my vindication come forth from your presence; ***
**let your eyes be fixed on justice.**
**3 Weigh my heart, summon me by night, ***
**melt me down; you will find no impurity in me.**
**4 I give no offense with my mouth as others do; ***
**I have heeded the words of your lips.**
**5 My footsteps hold fast to the ways of your law; ***
**in your paths my feet shall not stumble.**
**6 I call upon you, O God, for you will answer me; ***
**incline your ear to me and hear my words.**
**7 Show me your marvelous loving-kindness, ***
**O Savior of those who take refuge at your right hand**
**from those who rise up against them.**
**8 Keep me as the apple of your eye; ***
**hide me under the shadow of your wings,**
**9 From the wicked who assault me, ***
**from my deadly enemies who surround me.**

**Second Reading** *2 Thessalonians 2:1-5, 13-17*

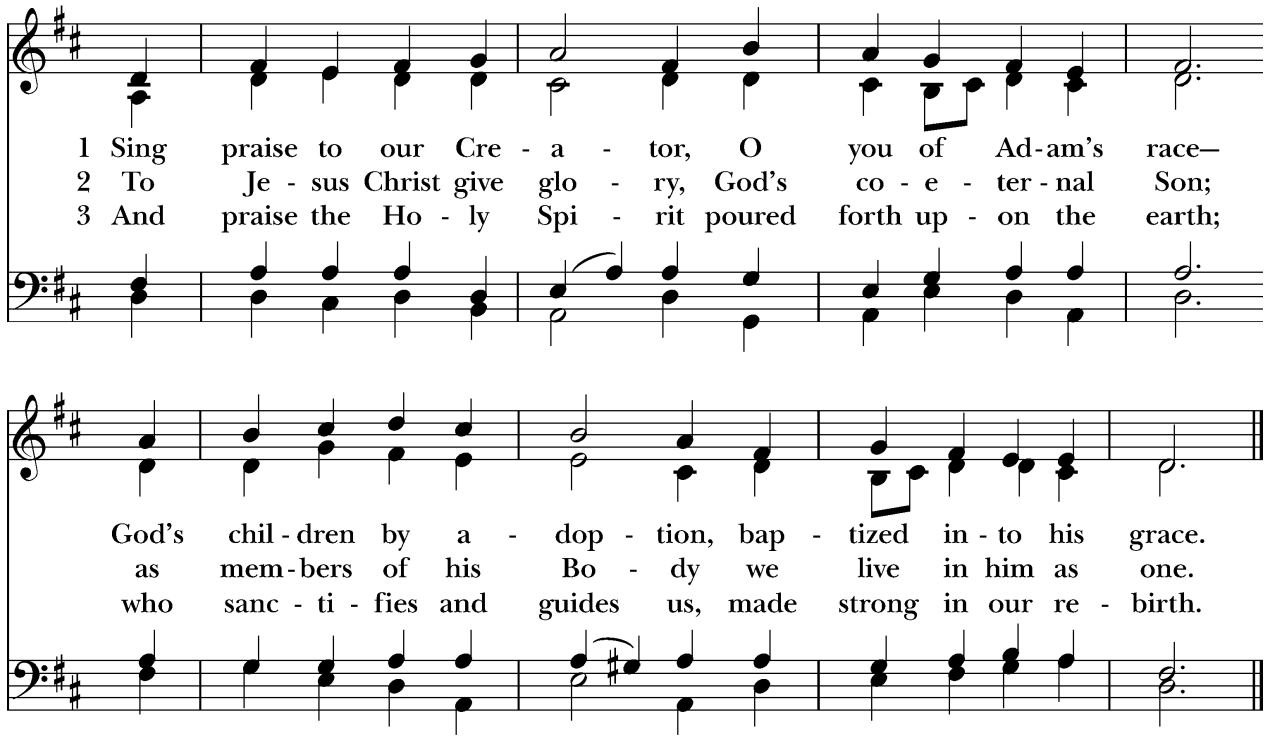
As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

**Sequence Hymn 295** *Sing praise to you*



**The Gospel** *Luke 20:27-38*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.
*People* **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Celebrant* The Gospel of the Lord.
*People* **Praise to you, Lord Christ.**

**Sermon** John Gillmesiter

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and DeDe our Bishop; and all bishops and other ministers;
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;
**For your mercy is great**.

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;
**And praise your Name for ever and ever.**

*Silence*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence is kept. All may kneel or solemnly bow.*

*All* **Most merciful God, we confess that we have sinned against you, in thought, word, and deed; by what we have done and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant offers the Absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in enteral life. *Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.
*People* **And also with you.**

**Announcements**

**Anniversary & Birthday Blessings**

*All*
**May the strength of God pilot you, May the power of God preserve you, May the wisdom of God instruct you, May the hand of God protect you, May the way of God direct you, May the shield of God guard you against the snares of evil and the temptations of the world. May the Spirit of God bless you in the coming year.** *Adapted from Patrick, c.389 - c.46*

*An offering is collected to help support St. James' mission of sharing Christ's love in with the world. You can donate by scanning or tapping the QR code or visiting* www.stjamesskan.org/support-stjames.

**Offertory Anthem** *Awake, My Soul and With the Sun* Thomas Tallis

**The Great Thanksgiving** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Lift up your hearts.
*People* **We lift them to the Lord.**
*Celebrant* Let us give thanks to the Lord our God.
*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* *S-125*

**Holy, holy, holy Lord, God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Hosanna in the highest.**
**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest.**
**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

*The Celebrant continues*

We celebrant the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say.

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

A period of silence is kept.

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;
*People* **Therefore let us keep the feast. Alleluia!**

*The sacrament is given to the people.*

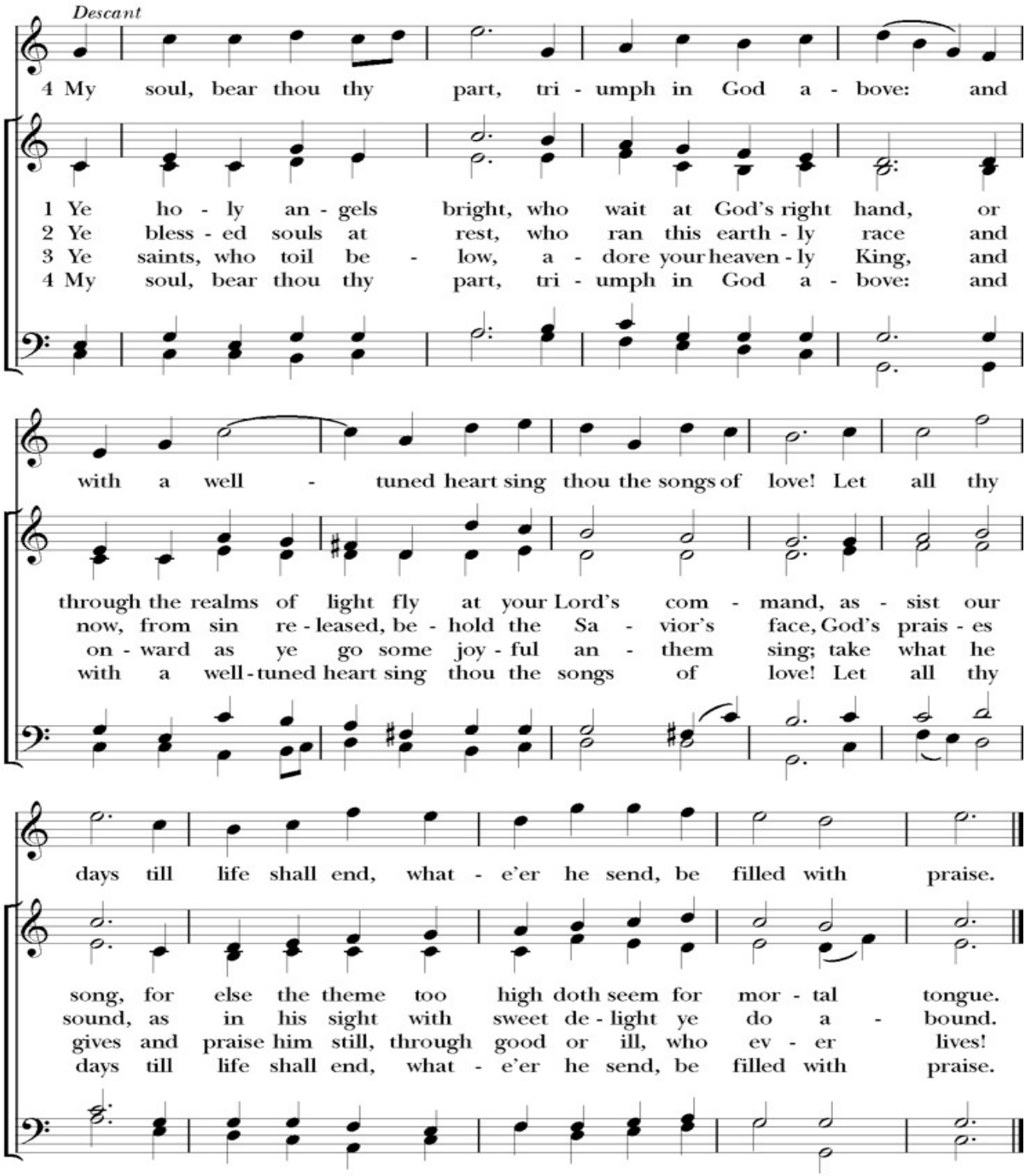
**Music at Communion: Hymn 575** *Before thy throne, O God, we kneel*

**The Postcommunion Prayer**

*All*
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Closing Hymn 625** *Ye holy angels bright*



*The Dismissal is given by the Celebrant, and the People respond,* ***'Thanks be to God! Alleluia!'***

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